## Mandatory Disclosures.

## 1. Name of the Institution:

## Govt. Polytechnic College for Girls, Jalandhar

Address: Ladowali Road, Jalandhar
Telephone: 0181-2457192
Mobile: 9501003970

E-Mail: gpcgjal@yahoo.com
2. Name and address of the Trust/ Society/ Company and the Trustees: Govt

## Organisation

## 3. Name and Address of the Vice Chancellor/ Principal/Director:

## Smt. Prenuka Jindal

Address: Ladowali Road, Jalandhar
Telephone: 0181-2457192
Mobile: 9501003970

E-Mail: gpcgjal@yahoo.com

## 4. Name of the affiliating University:

## Punjab State Board of Technical Education \& Industrial Training, Chandigarh

## 5. Governance

- Members of the Board and their brief background: N.A.
- Members of Academic Advisory Body: N.A.
- Frequently of the Board Meeting and Academic Advisory Body: N.A.
- Organizational chart and processes

- Nature and Extent of involvement of Faculty and students in academic affairs/improvements :YES
- Mechanism/ Norms and Procedure for democratic/ good Governance :YES
- Student Feedback on Institutional Governance/ Faculty performance :YES
- Grievance Redressal mechanism for Faculty, staff and students :YES
- Establishment of Anti Ragging Committee :YES
- Establishment of Online Grievance Redressal Mechanism :YES
- Establishment of Grievance Redressal Committee in the Institution and Appointment of OMBUDSMAN by the University :YES
- Establishment of Internal Complaint Committee (ICC) :YES
- Establishment of Committee for SC/ST :YES
- Internal Quality Assurance Cell :YES


## 6. Programmes

- Name of Programmes approved by AICTE : Diploma in Engineering and Pharmacy
- Name of Programmes Accredited by NBA : NA
- Status of Accreditation of the Courses : NA
- Total number of Courses : 08
- No. of Courses for which applied for Accreditation : NIL
- Status of Accreditation - Preliminary/ Applied for SAR and results awaited/ Applied for SAR and visits completed/ Results of the visits awaited/ Rejected/ Approved for . . .Courses (specify the number of courses) NA
- For each Programme the following details are to be given(Preferably in Tabular form):
- Name: Diploma in Computer Science and Engineering
- Number of seats :60
- Duration 3years and 2 years for LEET Students
- Cut off marks/rank of admission during the last three years : as PSBTE norms
- Fee (as approved by the state government) : 29150/- per year
- Placement Facilities : yes

Name: Diploma in Electronics and Communication Engineering.

- Number of seats :60
- Duration 3years and 2 years for LEET Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes

Name: Diploma in Chemical Engineering.

- Number of seats :30
- Duration 3years and 2 years for LEET Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes


## Name: Diploma in Pharmacy.

- Number of seats :60
- Duration 2 years for Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes

Name: Diploma in Information Technology.

- Number of seats :30
- Duration 3years and 2 years for LEET Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes

Name: Diploma in Modern Office Practice.

- Number of seats :30
- Duration 3years for Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes

Name: Diploma in Library and Information Science

- Number of seats :30
- Duration 3years and 2 years for LEET Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes

Name: Diploma in Architectural Assistantship.

- Number of seats :30
- Duration 3years and 2 years for LEET Students
- Cut off marks/rank of admission during the last three years: as PSBTE norms
- Fee (as approved by the state government): 29150/- per year
- Placement Facilities: yes
- Campus placement in last three years with minimum salary: 4000/-per month, maximum salary: 26000/-per month and average salary: 5000/- per month
- Name and duration of Programme(s)having Twinning and Collaboration with Foreign University(s) and being run in the same Campus along with status of their AICTE approval. If there is Foreign Collaboration, give the following details: NA
- Details of the Foreign University: NA
- Name of the University: NA
- Address: NA
- Website: NA
- Accreditation status of the University in its Home Country: NA
- Ranking of the University in the Home Country: NA
- Whether the degree offered is equivalent to an Indian Degree? If yes, the name of the agency which has approved equivalence. If no, implications for students in terms of pursuit of higher studies in India and abroad and job both within and outside the country
- Nature of Collaboration : NA
- Conditions of Collaboration : NA
- Complete details of payment a student has to make to get the full benefit of Collaboration : NA
- For each Programme Collaborated provide the following: : NA
- Programme Focus : NA
- Number of seats : NA
- Admission Procedure : NA
- Fee (as approved by the state government) : NA
- Placement Facility : NA
- Placement Records for last three years with minimum salary, maximum salary and average salary : NA
- Whether the Collaboration Programme is approved by AICTE? If not whether the Domestic/ Foreign University has applied to AICTE for approval: NA


## 7. Faculty

- Course/Branch wise list Faculty members:


## Computer science and Engineering

- Permanent Faculty: 09
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Electronics and Communication Engineering

- Permanent Faculty :08
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Chemical Engineering

- Permanent Faculty: 05
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Pharmacy

- Permanent Faculty: 06
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Information Technology

- Permanent Faculty: 05
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Modern Office practice

- Permanent Faculty: 04
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Library and Information Science

- Permanent Faculty: 04
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil


## Architecture Assistantship

- Permanent Faculty: 05
- Adjunct Faculty: Nil
- Permanent Faculty: Student Ratio: 1:25
- Number of Faculty employed and left during the last three years: Nil

8. Profile of Vice Chancellor/ Director/ Principal/Faculty

- Name- Smt. Prenuka Jindal
- Date of Birth- 09.09.1973
- Education Qualification- B.Tech. (Computer Science and Engineering)



## 9. Fee

Details of Fee, as approved by State Fee Committee, for the Institution


Note: CHANGES, IF ANY, IN THE FEE STRUCTURE SHALLBE NOTFIED AT THE TIME OF ADMISSION.
${ }^{*}$ For three years only, Students who do not complete the course within three years, will have to renew registration for further period of three years after paying renewal registration charges of Rs. 500-

* For details kindly refer to U.T. Prospectus.
- Time schedule for payment of Fee for the entire Programme: as per PSBTE Norms
- No. of Fee waivers granted with amount: 13 (22000 each):

Batch 2020-21

| Sr. No | name of THE STUDENT |  |
| :---: | :--- | :--- |
| 1 | Lata | TRADE |
| 2 | Arti | Architectural Assistantship |
| 3 | Palak Arora | Chemical Engineering |
| 4 | Lovejot | Computer Science \& Engineering |
| 5 | Simran | Computer Science \& Engineering |
| 6 | Priyanka | Computer Science \& Engineering |
| 7 | Kajal | Electronics \& Communication Engineering |
| 8 | Deepanshi | Electronics \& Communication Engineering |
| 9 | Shivani | Shiya |
| 10 | Sunita | Library \& Informaton Science |
| 11 | Shaweta | Modern Office Practice |
| 13 | Deepika Kumari |  |

Batch 2021-22

| Sr. No | NAME OF THE STUDENT | TRADE |
| :---: | :---: | :---: |
| 1 | Madaan | Architectural Assistantship |
| 2 | Gurleen | Architectural Assistantship |
| 3 | Jasica Tandon | Computer Science \& Engineering |


| 4 | Sarah | Computer Science \& Engineering |
| :---: | :---: | :---: |
| 5 | Diya | Computer Science \& Engineering |
| 6 | Deepakshi | Electronics \& Communication Engineering |
| 7 | Mehak | Electronics \& Communication Engineering |
| 8 | Diksha Sharma | Electronics \& Communication Engineering |
| 9 | Tanya Kumari | Information Technology |
| 10 | Priyanka | Information Technology |
| 11 | Garima | Library \& Information Science |
| 12 | Pooja Kumari | Modern Office Practice |
| 13 | Komal | Pharmacy |














## Renewal







## YEAR 2021-2022








## FRESH




## anjub Government



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## Punjub covermincmi




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## DIPLOMA COURSES - 2019

5 -
or in the sanctioned intake of each courses before the start of admissions.
v. feEs :

The fee structure for all the institutions shall be as per policy of respective Governments. The latest fee structure, if ary, for Punjab as well as Chandigarh will be notified through web sites at the time of admissions.

The security amount deposited by the candidates shall be refunded to them on successful completion of Diploma course by the concerned institution.
Important Note : Before reporting at the allocated institute, the candidates are required to pay admission fees. Admission fee is to be submitted through offline mode of payment in designated branches of Banks via Challan generated online along with Provisional Allotment letter on student's portal at website psbte. govi.in.

## Chief Minister Scholarship Scheme:

The details of CM Scholarship Scheme for the candidates is availabie in part-1l of the prospectus.
VIL REFUND OF FEES :
In the event of a student/candidate surrendering the seat before starting of the course, the admission fee collected from the student after a deduction of the processing fee of not more than Rs. $1000 /$-shall be refurded. However if a student leaves after joining the course and the seat consequently falls vacant is filed by another candidate by the last date of admission, the fee shall be refunded after making proportionate deductions of fee and hostel rent (where applicable).

The request for refund of fee should be made to the Board within 30 days of the end of counselling through online submission of the application in the counselling website. No applications will be entertained after the stipulated time.

VIIITIME LMIT FOR COMPLETION OF DIPLOMA COURSE:
The maximum permissible time limit for completion of di oma course is twice the duration of the diploma course l.e. 6 years in case of 3 -year course, 8 yg 6 in case of 4 -year course etc.


- Estimated cost of Boarding and Lodging in Boys Hostel: 1800 per annum
- Any other fee please specify


## 10. Admission

- Number of seats sanctioned with the year of approval
$+$

| All India Council for Technical Education <br> os Statatary hasly unser Ministry of Chucotion. Gavi. of Indial <br>  |  |  |  |
| :---: | :---: | :---: | :---: |
| APPROVAL PROCESS 2022-23 |  |  |  |
| APPLICATION REEPORT |  |  |  |
| INSTITUTION DETALLS |  |  |  |
| INSTITUTION DETALE: BASIC DETALS |  |  |  |
| Current Applicstion Number | 1-10975532634 | Applicstion Type | Exienson-Expansian-Closure |
| Current Status | 9,bmithed | Sula Status | Payment Not Afpicatio |
| Permment Instinution id | 1-422467281 | Actalernic Yeer | 2022 -2073 |
| Approval Status of Application | Daca Noi Avalutie | Applicstion Opened Date | 03/3112022 |
| Application Sutmitied Duts | 14.2902022 | Attend Scrutiny Committee Date | Dita Not Axalatio |
| Appeal Requested Date | Data Now Aralatle | Application Reopened Date | 042920022 10:9624 |
| Overall Defticiency | No |  |  |
| INSTITUTION DETAILS: ADDITIONAL INFORMATION |  |  |  |
| Name of institution | Govt. Pobtechne Coleje for Qivle Jeanchar | Address of Institution | Lasoardituad |
| Staner UT | Punjat | District | Jatanthat |
| Town' Cityi viliago | Jatandtar | AICTE Rogion | Norit-inest |
| PIN | 144001 | Worren's mastizution | Yes |
| Institution Typd | Govemment | Any Self-Financed Courae | No |
| Percentage Grant Received from Qavemment | 100 | Are you an Insstiution for PWD Students | No |
| Whathar institution is NAMC Accredited 7 | N | NAAC CGPA | Dica Not Analabia |
| Grade | Dota Nof Ausioblo | NAAC Status | Dota Not Axalate |
| Minority Institution | No | Type of Mirserity | - Na |
| Minority Name, if Linguastic | NA | Name of the Minerity | Na |
| Minority Certilicate Issuad <br>  | Dima Noilaralielin | Mincrity Certilicate Valids TIII | Deca Not Avalation |
| Approval Year of First Courm | 7670 | Msndstary Dieclosure Link | HipoiGpogisiorg, InIndec_Fike Paga2067 F Hm |
| AISHE Profix | S | AISHE Nummeric Code | 2442 |
| AlSHE Code | 5.24a2 | Whethar Inslitution is Graded Autonomy ? | Dota Not Avalatie |
| NBA Accraditateon Points |  | NBA Painta Valid Till | Dota Not Avalable |
| Whather your University hich been recognized as an Institute of Emineepo by MEAD | Dosa Noi Analiacte | PCLI ld | PC:738 |
| COA ld | P9b-02 |  |  |
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| ORGANIZATION |  |  |  |

- Number of Students admitted under various categories each year in the last three years

SC/GEN/OBC STUDENT DATA 2020-21

| SR.NO | TRADE | SC | GEN | OBC | PHYSICALLY <br> HANDICAPED | TOTAL |
| :---: | :--- | :---: | :---: | :---: | :---: | :---: |
| 1 | AA | 19 | 5 | 0 | 0 | 24 |
| 2 | CHEM | 19 | 3 | 3 | 0 | 25 |
| 3 | CSE | 40 | 10 | 2 | 0 | 52 |
| 4 | ECE | 32 | 4 | 0 | 0 | 36 |
| 5 | IT | 26 | 3 | 2 | 0 | 31 |
| 6 | MOP | 21 | 7 | 4 | 0 | 32 |
| 7 | LIS | 28 | 2 | 1 | 0 | 31 |
| 8 | PHARMACY | 15 | 12 | 3 | 0 | 30 |

- Number of applications received during last two years for admission under Management Quota and number admitted: NA


## 11. Admission Procedure

- Mention the admission test being followed, name and address of the Test Agency/State Admission Authorities and its URL (website)


## DIPLOMA COURSES - --.-



ADMISSION DRCCEDURE

The Candidates who have successfully passed the qualityine examination shall be aligible to apply for admission to various courses mentioned in the prospectus. All candidaces desirous of admistion to diploma courses shall be required to register their details on the counselling wabsite [www.psbte eowin) toparticipate in the coline counselling.

1. ELIGBBILITY FOR ADMASSION
2. The admission to diploma level courses shall be made on the basis of the merit of the subjects Maths, science and English with overall status pass in the matriculation examination
3. The admission to First vear of the four vear Part Time Diploma Courses shall be made on the basis of relative merit of total marks obtained in Mathematics, Science and English subjects with overall pass in matriculation examination; and the candidate should be in employment at the time of admission with two vears of wrork expetience in a registered firm/comoany/industry on full time basks.
4. Apart from the above basic educational qualifications, the general eligibility criteria shall be as contained in Punjab Goverrment, Department of Technical Education and Industrial Training, Chandigarh Not fication Nos, $8 / 2 / 2019-47 E 2 / 1458413 / 1$ Dated $080 / 2019$ for diploma level courses and No. $9 / 28 / 2019-4$ TE2/1458516 1 Dated cebb4/2019 for Part Time Diploma Level Courses which can be seen in Part-ll of the Prospectus.
5. There is no lower or upper age limit for admission
6. Heservations of seats in the aiffiasted institutions situated in Punjab shal be as per the polcy of Government of Puniab, and for the institutes located at Chancigarh, the reservation shall be as per the policy of Chandigarh Administration.

## II PROCEDURE FOR ON-UNE COUNSELUNG

National informatics Centres (NaC). New Deilhi has been entrusted with the task of implementing ONLINE OFF CAMPUS counselling. The procedure to be followed for ON-LiNE OFF CAMPUS counselling is as under.

## Qhiectiver

The Board has adopted ON-LINE OFF CAMPUS counsalling with following objectives:
1 To bring $100 \%$ transparency in seats allotment and admissions
2 To build strong public inturface tominimize trinel burtens on the stufonts achs their parants for cusunselling.
3 To providing enough time to students for submission, change, delete, seloction of multiple choices courses/ institutes from anywhere any time.
4 To make prowide of required information, answers to queries, repoets at different levels through the counselling website.
5 To organize ceritialized database and centrained monicoring.
6 To achieve Paper-Less counselline.
7 To mahe secured and controled data access at ouery level.

- Number of seats allotted to different Test Qualified candidate separately (AIEEE/ CET (State conducted test/ University tests/ CMAT/ GPAT)/ Association conducted test etc.): NA


## 12. Criteria and Weightages for Admission

## Diploma Level courses

## DEPARTMENT OF TECHNICANMENT OF PUNIND NDUSTAIAL TRANUNC

 TTECHNICAL EOUCATION BRANCHAINOTIFICATION Na, DTE-CBONOTV1/2020-CDNDUCT: 574 Dated Chandigarh, the $01-07-3-020$

The Govamer of Punjob is pleased so appoint the Punjab Stale Hownd of Technces Education $\$$ iscustrial Training. Chwndigaith Gereinaffer twet Board) as the authorly compelend to spondaci fte conline counseling on the basis of merit of qualifying examination for admasecris to $1^{1 /}$ Year of varibua Three Year Diploms Level Eingineetng Coursex bumg ron in all the Polylochicsici Icostutaris localed in the shatu of Punjob for then session 2000-21 , which are aftiaterd win the Gowd and sand approusd by the $A$ Inds Gouncil for Technical Ethacition for the sesaitan 2020 21 as par the prescobed infack. Anty adotion of courses or any mesease or decrease in the anam for the year 2020-21, the Beird is athatiaed for alliatian of the Potypectricarimstinhes at its own evel as per the procedure laid down on the basis of the appooval of Ali india Counca for Technical Educaíon

The Bbard shall make achmasions. subject to affaebion granted by is wo thees instutions

The admission to the Dipioms iuvel Enginearing Courses syall be through ofune crunsming. Btudent should be passod $10^{\circ}$ standarifstce examination and ahould haws abtamed at least $35 \%$ marka in quelifeng ewamination as preacribed by Al India Counce for Teornical Education, New Deitri in the mpprovei procuss hanoboek 2020 21.

For this Acadernic session 2000-2t, 4976 aeats shas be reserved for the Interna candidatan from within the Stale of Purjab and $15 \%$ shali bo open to all aandidaies from sutade Purfab, on all Indla basis.
 Punfinh Bbate as per Panjab Coverrmant. Depurtimut at Paraonrat unal
 1095 and letier No. t/3MS-3PP5 7 BD dated $7^{*}$ Janamry. 1999 or shall have pasciod the matriculation exarmination fom an inatioubionschool affilibed to Purjab Sehool Eduosion Bosed! Cnsti ICSE, National Opan Schaci situated in Punjab: The candidate would be requied to submi a domirile certicate to this effect fram the Pencipailteas of instution iast astended in the prescnbed $\mathrm{Pa}_{\mathrm{a}}$ formas as given in the preapectus.
IV. Apart foon the basie educational qualsicationt prescribed above, the gerera Etgbilly efteria shall be as mentioned in Funjab Doverrment. Departrient of Fechnicul Education and Indusbial Training Mema Nn: 36/44/95-1T(2)/97月 dated Z1st March 2003
V. The Purinb State Board of Techrical Ectucaton and Induatrial Traning, Punjah anall follow a proper procans for making nuch adwsaiorn.
VI Admission of condidates, who fulfil all ellobity condzions, shal be made on the Sasis of the tulative merit sutject to reservation of seata, the detalled insirustions of respect of which are given in Sectian $n$.

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The students shall pay the fees fevelopment fee and ether charges both for the yanous seaks, as per rates fired by the Goverrment of Phapa/Union Territery of Chandgart or the Boart
VIII.
XV. State Government reserves its right io change any conotion at any point of the tue to COVID-19 stuation
The fee structure for Foreign Nastionals:Person of Indian ongn ahall be the same as for NRI candidates
The guidelines for afmistion of Kashten Trgrants shal be at per Punjab Government in this regard (Memo No 6/21/11-TE2501423/1 daces 050020151
The pusfelines for admusson of Foremg Fiatonals/ Fersors of indiant Orign shall be as per Punab Government Notication No 13/25/200t-ITE2/280 dated Chandigarh the $73^{\text {ct }}$ January, 2003
The guidelines for admission of Shh minonty communty students to Gury Nanak Dev Polytechnic Colege, Ludhara and Baba Banda Singh Bahadur Polytechtuc: Colege. Fatehgah 5aht shal be as per Punjat Governmert Notication Na 18332001-GC [6) 45:3 tsated Chandgart the $3^{\prime 4}$ Aspl, 2001
The management quota slan be as per Punab Covt Deparments of Tectinical Edfucabion and insustral Traning Memo no 13/202053-1TE2/1247 dated 72" fpell


There shall be no bdurcation of the seats into "tree seats' and 'paid seats' This is in compliance with the judgrent of the Hontie Sugreme Coutt of India wide its judpment the case of TVA_Pa, Foundaton and cthet in firate of Kamatasa and
 India Mnstry of Human Resourte Development and the AICTE

Acadentic session for newfy admetted thodents may commense as per the academe schedule of At inda Coungi for Techrical Education, New Delhi for academic vear $2020 \cdot 21$

RESERVATION:
The reservalon of seats shal be as per Punjab Gevernment. Departmert of Technical Education and Industnal Training Memo No 13/205-1TE2/1987 dated $2^{\text {- }}$ July, 2013 and Memo No. 8/41/2019-4TE2/53 dated $13^{*}$ Sep. 2019. As regards the reservation of seats of Polytechnics under Union Terriory. Chandigarh, the sarte shal be as per the policy irtimated by the Chandigart Adminestration to the Boarc

The attention of the sppleants desirous of claining seservation under any catepory whatsotver it especialy drawn to the condition and stpulation that only the centicates that have been issued on or before the last date of counseling shat ony be accepted. The candidates are accordingly advised, in their own interest, to get the requisite certficates issued well before the out-of date, otherwse their certionetes shall not be considered and their claim for reservation shall be summarily rejected No extension shall be grarted in the regard, under any carcumstances. This proviwen

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should be green wide publicity and also incluspd conspicueusly in the prospectus-cum-information brochuee to be issued by the Boand
The Board shall make a provision is the Onine Admssion application form for the candidales to indicate the category, if any, under which they are seeking reservatort. In case of no reservation is claimed in the application form, candidate shal be trealed
 effect inter se gradation of candidates claining reservation under certan casegot ez as indicsted in the aforesaid memo dated $2^{\text {nd }}$ July, 2013 in the absence of 'n : Commitne, the Boand shall effect this inter se gradation. in accordance woth the enteria lad down in the aforesaid memo dated $2^{\text {d }}$ July. 2013
V. The urfiled seat in any reserved category shal be merged in the General Catcgary quota atter all elgible candidates of the reserved categories have been calleo for pounselfing.
C) DNLINE-COUNSELING

1. For admissian to various Diploms Cousses web based online counsoling shat te followed for the Acadenc year 2020.21 and therefore priysical prosence of candidates far the counseling will not be necessary.
IV. While fxing the dato of counseling for admissions, the Boand shal keep in vew the cutoff date and schedule for approval by All India Councif for Technical Education for the ataderic session 2020-2021.

There shall be two rounds of centralaed counselling by Siate Board of Teche:cat Education, Puriab Chandigarh. The $2^{\text {* }}$ counseling should be over by 1st of August 2020 and the admission conisequent to this, should be allowed till $5^{\text {m }}$ August Thereater the $3^{\text {di }}$ divect online counseling at the Collegefingtitute level shall be allowed for vasarh seats from $6^{\prime \prime}$ August 2020 and The Purjab State Bount of Technical Education Punjab, Chandigan will issue necessary instructions to the Institutions in this regard. The process of online tegistivation of such seats should be completed by $31^{14}$ August by all means.

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Dated Chandigarh, the
A copy is forwarded to the Secretary. Punjab State Board of Technical Education $\delta$ Industrial Training, Sector 36, Chandigath. He is requested to rublish the notification in the brochure and also send the brochure to Government for approval Defore it is got printed arla is made available to the public. Besides, intmation about the admestion may also be som to Government.

GOVERNMENT OF PUNJAB DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRLAL TRAINING (TECHNICAL EDUCATION BRANCH-II) NOTIFICATION
No. TECH-TE-2013/5/2021-4TE2/1/298999/9.91
Dated: $13 / 05 / 2031$
The Governor of Punjab is pleased to appoint the Punjab State Board of Technical Edvation \& Industrial Training, Chasdigarh (hereinahler the Beard) as the authority comperent 10 make admissions in the $2^{\text {nd }}$ year of various Three Year Diploma level Engireering \& Technology Coerses under LEET Scheme for the session 2021-22.The Boand shall reconamend and authorize admissions to $2^{\text {ns }}$ year of diplocas level Enginecring \& Technology Courses under LPET Scherne being run in all the Polytechnicsilnstitutions located in the State of Puajiab and Union Territary. Chandigarh, which are affiliated with the Board and approved by the All India Council for Technicad Bducation for the sessien 2020 21.

## A. ELIGIBILITYFOR ADMISSION FOR LATERALENTRYTO DIPLOMA ENGINEERING \& TECHNOLOGY COURSES.

1 Candidates whe have passed
$10+2$ Examinution with Physics/Mathematies/Chemistry/ Computer Science/ Electronics/ Information Teshnology/ Biologef Informatica Practices/ Biotechnology/ Tectinial Vocational subject/ Agricultared Enginecring Griphicel Business Stuties' Enirepronourship (Any of the three) OR
$10^{\text {th }}+$ (2 yearr ITI) with appropriate trade
in thas order shall be eligible for admission to secoad year Diploma course(s) of appropriate program, up to a maximum of low of sasationed intake plas the unfilled vacancies of the First $Y$ ear.
Vicant seats arising out of the students withdrawing the admission in the Fisst Year shall also be considered for Lateral Entry.
11 Admission to LEET sests shall be made on the basis of relative merit in the equalifying examination mentioned above.
111 It is further provided that seass remaining unfilied on the basis of eligibility criteria menationed in Para A-f, shall be filled on the bavis of inter-se-merit of:
(i) $10+2$ Vocutional examiration in variess branches frum a bound recognired or establisked by Central/Seate Govermment ttrougho a legislation.
(ii) Two yeas cerifinac coarse from Sant Longowal Institule of Enge. and Technology, Longowal and have Purjab Domicile.
(iii) Two years certificate cownse in Skill Techaician (Machinist), Skill Technician (Machine Maiatenance) \& Quality Assurunce Inspector from RAD Centre for Bicycle \& Sewing Machine, Ladhiana.
IV For the Academic scssion $2021 \cdot 22,85 \%$ seats shall be reserved for the internal candidates from within the State of Purjiab and $15 \%$ shall be open to the candidates from outside Punjabb on All-lodia basis.
V The Eligibility criteria for $85 \%$ seats will be that the candidate shall be a resident of Punjabh State as per Purjab Government, Department of Persumed and Administrative Reforms (PP II Branct) letter No, L/3/95-3PPI//9619 dated 6th June 1996 and letter No. 1/3/95-3PPII/80 dated Ist January, 1999 and shoald hrve passed the examination mentioned at $\mathrm{Sr} . \mathrm{Na}$ I and ill froen an institution/school situmed in Punjob. The caadidate would be required to zubmit a certificate to this effect from the Priacipal/Head of Institution last attended in the prescribed Performa as given in the peospechis.
VL. Apart from the basic educstional qualification preseribod above, the general eligibility criteria shall be as has been mentionad in Panjab Govermenent Department of Technical Education and Indestrial Trairing Memo. No. 35/44/95-1T (2)/978 daeed 21st Mareh, 2003.
VII. The State Board of Technical Edxcution and Isdustrial Trainirg, Punjab shall formulate a scheme for making admissions.
V 111 Admission of candidates, who futfill all other conditions, shall be made on the tosis of the relative merit in qualifying examination subject to reservation of seats, detailed instructions in respect of which are given in Section C.
IX. The students shall pay the fees, development fee and ocher charges, as per nates of fees developunert fee and other charges as foxed by Govemment of PumjabuT of Chandigath or the Board
X. The fee structure for Forcign Nationals/Persons of Iedian Origin shall be the sarac as is in vogue for NRI candidates.
XI. The guidelines for admission of Kashmiri migrants shall be as per Punjab Govemment in this regand, (Memo No. 8/21/11-ITE2/501423/। dated 05.06 .2015 )
XII. The guidelines for admission of Foreign Nationaly/ Persons of Indian Origin shall be as per Punjab Gieverameat Notification No. 13/75/2001-ITE2/296 datod Chandigarh the 23 ${ }^{\text {nid }}$ Junvary, 2003.

XIIL. The guidelines for admission of Sikh minority community students to Guru Nanak Dev Polytechric Colloge, Ludhiena and Baba Banda Singh Bahadur Polytectmic College, Friehyrin Sahib shall be as per Pupjab Goverumess Notification No, 18/33/2001-0C (6) 4513 dated Cbandigarth, the $3^{\text {nd }}$ April. 2001.
XIV, The mazaganent quota shall be as per Punjab Govt, Departuent of techrical Education and ladustrial Training Meme no 13/129/2003ITE $2 / 1247$ dated $25^{\mathrm{th}}$ Agril 2008, no, 13/129/2003-ITE2/1892 dated $20^{\mathrm{h}}$ Juins 2008and No. 13/12903-1TE2 2171 dt. $17^{\text {th }}$ Jamuary 201las amended from time to time.
XV. There shall be no bifirctation of the seats into "free sents" and "praid seats" .This is in cemplianee with the jadgroent of the Honorable Sapreme Court of India vide its judgneter the case of LM.A. Pai Fomndation and othet YE. State of Kamatika and otben (2002) (8 SCC 481 ARR 2004 SC. 355) and the instuctions of Gowermment of India, Minisry of Human Resource Developnent and the AICTE.
XVI. Academic session for newly adrritted students may commence as per the academic schedule of AICTE for AY 2021-22.

XVIL. State Govemment reserves its right to change nity condition at any point of time.

## B. ONLINE-COUNSELLING

1
The admission for lateral entry to diploma in Engineering \& Technology courses shall be condusted through web based online counselling for the Academic year 2021-22 and therefore plysiest presence of candidates for the coanselling will not be necessary.
II. Daring the online counselling, candidate shall be given opportunity to exercise choice of institutes / trade in centralized counselling and thercatiot the vacant seats, if any, slall be filled by the instinte on the criteria of admissions under managenent quota. It is categorically laid down that vacant seats are not being transferred as manugement quota seats. Oaly criteria as laid down for admission under managerment quota should rernuin applicable to fill such vacant seats.
III. The Board shall give a public notice in leading newspapers regarding the schecdule of counselling.
IV. Waile fixing the date of counseling for admissions, the Board shall keep in view the culoff dase and schedele for approval by All india Council
for Technical Education for the academic session 2021-22
V. There shall be two rounds of oentrilized counselling by State Board of Technical Education, Punjab Chandigan. The schedule and Deadline of counselling will bo as per the acadernic calcndar issaed by AFCTE in July 2021 for the academic session 2021-22 and strictly as per the orders of bonorable Supreme Court,

## C. RESERYATION:

1. The reservation of seats stall be as per Pumjab Govemment, Depatment of Technical Edveation and Industrial Traiaing Memo. No. 13/205ITE2/1987 dated $2^{\text {nd }}$ July, 2013 and Memo No. 8/41/2019-4TE2/53 dated $13^{\text {h }}$ Sep. 2019. As regards the reservation of seats of Polytechnics under Uaion Territory, Chandigarh, the same shall be as per the policy intinated by the Chandigarh Administration to the Board.
II. The attention of the applicants desirous of claining reservation under any category is drawn wo the condition and stipulation that only the certificates that have bocn issued on er before the last date of counseling shall be accepted. The candidates are accordingly advised, in their own insurest, to get the requisite certificates issuod well before the cul-off date, otherwise their certificates shall not be considered and their claim for reservation shall be uummanly rejocted. No extcasion shall be grasted in this regard, under asy circumstances. This provision should be given wide publicity and also included coaspicaously in the prospectus-cum-informition brochure to be issued by the Board on bound website.
III. The Bourd shall make a provision for the candidates to choose his/ her reservation category during registration in online counseling. The Gevernment of Punjab may also set up a Committee to eflect inter se gradation of candidates claiming reservation under certain categoriss, as iadicated in the aforesaid memo dated $2^{\text {nd }}$ July, 2013. Ia the absence of this Committee, the Board shall effect this inter se gradation, in acconlance with the criteria laid down in the aforesaid memo dated $2^{\text {nd }}$ July, 2013,
IV. A candidate shall be eligible to make claim for rescrvation under one reserved eategory only. However, the proceture for counsellingullotment of courses and or instituies shall be such that if a cantidate is getting a coursef institution higher in his/ her order of preference, as a general candidate, he/she shall be 90 regarded, motwithstanding hisher claim as a reserved category
candidate. The sear under the reserved categary shall then be offered to the enndislates in that very reserved catigory.
V. The unfilled seat in any reserved catejory shall be merged in the General Category after all eligible candidates of the reserved categories have been given reasonable opportunity of making a choice.
D. ADMISSION SCHEDULE

1 . The last date, up to which students can be admitted agains! vacancies will be as por acadernic calendar issued by AICTE in July 2021 for the academic session 2081-22 and strictly as per the orders of Honorable Supreme Coart.
E. OVER-RIDING-PROYISION:

1. Nothing in this notificstion shall be openitive in so far as it is inconsistent with the law of the land as laid down of the judgroent of the Honorable Supreme Court of India in the case of TMA. Pai Foundation and other va. State of Karnataka and others (2002) (8 SCC 481: AIR 2004 SC 355) or any other order of any Hoocrable Court Any such incoassistency may be brought to the notice of the Governmees of Punjab, clearly bigklighting the incensistency, for immediate rectification
II. The institutions which do not make admission on the basis of the Admission procedure as notified by the Board, from time to time or violate any of the above terms and cesditions, shall automatically stand disaffilinted froen the Board without any farther notise.
III. The notifications' circulars' instructions of Goversment of Panjab referred to in A-V,VI,XI,XIL, XIII,XIV,C-L,D-L,E-I and P-l of this notification stall be treated as part of this motification for all purposes and all the provisions of this notification shall be read along with the contents of said netification/ circalars and instruxtions,

Dated.
12-08-2021

ANURAG VERMA, IAS<br>Prinsipal Secretary to GovL. of Punjah<br>Department of Techaical Education \& Industrial Training

A copy is forwarded to the following for informution and neeessary action:-
Direstor, Technical Education \& Indastrial Training, Panjibb, Chandigarh.
2. Direstor, Technical Education .UT, Chandigarh.
3. A oopy is forwarded to the Sh. Umesh Chander Supat Gr--1, OIO Direvkor Technical Education \& Industrial Training, Chandigart for uplooding at the portal of Priating and Stationary to published in the Slate Goveramont Gazatte (ondinary)

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& \text { Chevnjoet fur } \\
& \text { Charanjeet Ksur } \\
& \text { Under Secretary } \\
& 13 / 03 / 2021
\end{aligned}
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## Endst. No. TECH-TE-2013/5/2021-4TE2/

## Dated:

A copy is farwarded to the Secretary, Purjiab State Board of Tectnical Education \& Industrial Training, Sector 36, Chandigarth He is requested to publish the notification in to in the brochure and also send the brochure to Govermment for approval before it is got printed and is made available to the pablic. Besides, intimation about the admussion may also be sent to Government.

## GOVERNMENT OF PUNJAB

 DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRIAL TRAINING (TECHNICAL EDUCATION BRANCH-ID NOTIFICATIONNe. TECH-TE-2013/5/2021-4TE2/1/888930/9091
The Govetnor of Punjab is plessed to appoint the Puriter
Dated: 13-08-2021
The Govatnor of Punjab is plessed to appoint the Punjab State Board of Technical Edocation and Industrial Training, Chandigart (hereisatter the Board) as the auathority competent to make admission to Three Year Diploma in Modem Office Practice, for the scadenic session 2021-22. The Boand shall recomumend and anthorize admission to the Three Year Diploma in Modern Office Practice being run in various Polytechnics/ lestitutions located in the State of Pumjab, which are affiliated with the Board and stand approved by the All India Council for Techaical Education for the session 2021-22

Admission to the diploma in MOP course shall bs made subject to grant of alfiliation by the Panjab State Board of Technical Education \& Industrial Training and approval by the AICTE.

## A . ELIGIBLITY FOR ADMISSION TO DIPLOMA IN MODERN OFEICE eractice

1. All those candidates whe have passed the $10+2$ examinatien with or without Science from a board recognized or established by Ceotral State Govenment through legislation shall be sligible to apply for Three Years Diplicema in Modern Offies Proctice.
II. For the Academie session 2021-22, 85\% seats shall be reserved for the internal candidates from within the Sate of Purjab and $15 \%$ shall be open to the candidates from outride Purpab on All-India basis.
III. The Eligibility criteria for $85 \%$ seats will he that the cendidate shall be a resident of Punjab State as per Punjab Govemment, Department of Personsel and Adrninisrative Reforms (PP it Branch) letter No. 1/3/95-3PPll/9519 dated 6th June 1996 and leter No, 1/3/95-3pP1ws0 dated 1st Jantary,1999 and should have passed the $10+2$ with scienoel without science examination fruen an inatitution'school affiliated to Püjab Schoof Education BoardCBSEICSE/ National Open School situated in Punjab. The candidtate would be rocyuired to subunit a certificate to this effeet from the Principal/Head of Institution last attended is tive prescriked Performa as given in the prospectus.
1V. Apart from the basic educational qualifiention prescribed above, the general eligibility criteria shall be as mentioned is Punjab Government,

Department of Technital Education and Industrial Training Meno. No. 35/44/95-1T(2)y978 dated 2 ist Marsh, 2003.
V. The State Board of Technical Education and Industrial Training, Punjab shall follow a proper process for making such admissions.
V1. Admission of candidates, who fulfill all eligible conditions, skall be made on the basis of the relative merit in qualifying examination subject to reservation of seats, detailed instructions in respoct of which are given in Section C.
VIL. The students shall pay the fees/development fee and other charges as per rates fixed by the Government of Pumjab/Vaioa Territory of Chandigarh or the Beard,
VIIL. The fee structure for Foreign NationalsPersons of Indian Origin shall be the same as is in vogue for NRI candidates.
IX. The guideliner for admission of Kashmiri migrants shall be as per Puajab Gevermment in this regard. (Memo $\mathrm{No}, 8 / 21 / 11$ TTE2/501423/1 dsted 05.06.2015)
X. The guidelises for adruission of Foreign Nationala Persons of Indian Origin shall be as per Punjab Government Natificition No. 13/75/2001-ITE2/296 dated Chandigarh the $23^{3}$ J January, 2003,
XI The management quota shall be as per Punjab Govt. Deportment of Technical Education and Exdustrial Training Memo no 13/129/20031TE2/1247 dated $25^{\text {th }}$ April 2008, No. 13/129/2003-1TE2/1892 dated $20^{\text {th }}$ June 2008 and No.13/[29:03-1TE2/171 dt.17 $7^{\text {T }}$ January 201 las amended from time to time.
XII. There shall be no tiffurcation of the seats into "free seats" and "paid seats" This is in compliance with the judgment of the Honorable Supreme Court of India vide its judgneat the case of TM.A. Pai Fouadation and other v3. State of Kamataka and othan (2002) (8 SCC 481: AIR 2004 SC 3552 and the instractions of Govemment of Inda, Ministry of Human Resource Development and the AICTE.
XIIL. Academic session for newly admitsed students may commence as pse the academic schedule of AICTE for AY 2021-22.
XIV. Stale Government reserves its right to change any condition al atry poiat of time.
B. ONLINE COUNSELLING

1. The admission to Three years diploma course in Modem eflice Practice shall be conducted through web based online counseling for the
ncademic year 2021-22 and therefore plysical presesce of candidates for the counseling will not be necessary,
II. During the online counseling, candidate shail be given opportunity to exercise choice of instilutes (trade in centralized counseling and thereaffer the vacant seats, if uny, shall be filled by the institute on the criteria of admissions under management quota. It is categorically laid down that vacant seats are not being transforred as mamgerment quota seats. Only criterin as laid dowa for admission ender minagement quotia shoald remain applicable to fill soch vacant seats.
IIL. The Board shall give a public rotice in leading newspapers tegarding the schedele of counseling.
IV. While fixing the date of counseling for admissions, the Board shall keep in view the cutoff date and schodule for approval by All India Council for Technical Edncetion for the academic session 2021-22.
V. There shall be two rounds of centruized coanselling by State Board of Technical Edacation, Purjab Chandigurh. Tbe schedale and Deadline of counselling will be as per the academic calendar issued by AICTE in July 2021 for the academic session 2021-22 and strictly as per the orders of honerable Supreme Court

## C. RESERVATION:

1 The reservation of seats shall be as per Punjub Goverument, Department of Technical Education and Industrial Training Memo. No 13/2/05-1TE/2/1987 dated $2^{\text {nd }}$ July, 2013 and Memo No. 8/41/2019-4TE2/53 dated $13^{\text {th }} \mathrm{Sep}, 2019$. As regards the reservation of seats of Polytechnies ander Union Territory, Chandigarh, the same shall be as per the policy intimuted by the Chandignrh Administration to the Beard.

1I. The attention of the applicants desizous of claiming reservation under any category whatsoever is especially drawn to the condition and stipalation that only the certifiestes that have been issued on or before the last date of counseling shall only be acoppeed. The candithtes are accordingly advised, in their own isterest, to get the requisite certificates issued well before the culteff date, otberwise their certificates shall not be considered and their claim for reservation shall be summarily rejected. No extension shall be granted in this regard, under any circumstances. This provisioo should be given wide publisity and also included conspicuously in the prospectes-cum-information brochure to be issued by the Board.
III. The Board sball make a provision in the Online Admsission application
form for the candidutes to indicate the calegory, if any, under which they are secking reservation. In asse of ao reservation is claimed in the application form, cardidate shall be trested as general casegory. The Govemment of Punjeb may also set up a Committee to effect inter se gradation of candidates elaiming retervatioa under cettain categories, as indicated in the aforesaid memo dated $2^{\text {od }}$ July, 2013. In the absence of this Committec, the Board shall effect this inter se grndation, in accordanee with the criteria laid dowa in the aforesaid memo dxed $2^{\text {ad }}$ July, 2013.
IV. A candidate shall be eligiole to make claim for reservation under one reserved category only. However, the proovdure for courselling' allotment of courses and/ or institutes shall be such that if a candidate is getting a course/ institation higher in his/ her order of preference, as a general candidate, he/sbe thall be so regarded, not withstanding his ler claim as a reserved catzgory caadidate. The seat under the reserved category shall then be offered to the candidates in that very reserved catogory.
$\vee$ The unfitied sest in ary reserved catogory shall be merged in the General Category ģota aller all cligible candidates of the reserved calegories have been called for counselling.
D. ADMISSION SCHEDULE

The last date, up to which students ean be adnuitied against Yacancies will be as per academic calendar issued by AICIE in July 2021 for the academic sessive 2021-22 and strictly as per the orders of Honorable Supreme Court.
E. EEE WAIVER SCHEME
L. The Admissions under Fee Waiver Scheme of AICTE, shall be made by Punjab State Bcand of Technical Edveation \& Industrial Training through online counseling simultaneously with gencral counseling in supersession of the Govt. Notification No. 13/6008-1TE2/1797 dated 23.05,2011, Notification No. 13/90/80/1TE2/2007 dated 31.052012 . Memo No. 751-752/S-1/ECC/2015 dated 13.05.2015 and Memo No. 428-430/S-5/ECC/2019 daved 04.04.2019 as per, the terms and conditions laid down by All India Council for Tectinical Edacation from time to time and Directer Technical edacation and industrial training will supervise and ensure that all sligitle candibates under the Fee Waiver Scheme shall be coosidered for the benefit,

## E. OVER-RIDINC PROVISIOX:

L. Nothing in this notification shall be operative in so far as it is incorsistent with the law of the land as laid down of the judgment of the Honorable Supreme Court of India in the case of T.M.A. Pai Foundation and
other vs. State of Kamataka and others (2002) (8 SCC 481: AIR 2004 SC 355) or any other order of any Honorable Court. Any such inconsistency may be brought to the notice of the Government of Punjab, clearly highlighting the inconsistency; for immediate rectification.
11. The institutions which do not make admission on the basis of the Central Admission procedure as notified by the Board, from time to time or violate any of the above terns and conditions, shall automatically stand disaffiliated from the Board without any further notice.
il. The notifications/ circulars/ instructions of Government of Punjab referred to in A-III,A-IV,A-IX, A-X,A-XI,C-1,E-I \& F-I of this notification shall be treated as part of this notification for all purposes and all the provisions of this notification shall be read along with the contents of said notification/ circulars and instructions.

## ANURAG VERA, IAS

12-08-2021
Principal Secretary to Govt of Punjab
Department of Technical Education \& Industrial Training
Endst, No. TECH-TE-2013/5/2021-4,TE2/1/998990/6ug1 Dated: 13 -08-90g|
A copy is forwarded to the following for information and neesssary action:-

1. Director, Technical Education \& Industrial Training, Punjab, Chandigarh.
2. Director, Technical Education. UT, Chandigarh.
3. A copy is forwarded to the Sh. Umesh Chunder Supt Gr, -1, O/O Director Technical Education \& Industrial Training. Chandigarh for uploading ar the portal of Priating and Stationary to published in the State Government Gazette(ordirary)

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& \text { Chernijeet Kor- } \\
& \text { Chararivet Kant } \\
& \text { under Secretary } \\
& 13 / 08 / 2021
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Endst. No. TECH-TE-2013/5/2021-4TE2/

## Dated:

A copy is forwarded to the Secretary, Punjab State Board of Technical Education \& Industrial Training. Sector 36, Chandigarh He is requested to publish the notification in to in the broelaze and also send the brochure to Government for approval

# before it is got printed and is made aviilable to the public. Besides, intimation about the admission may also be sent to Government. 

## GOVERNMENT OF PUNJAB

DEPARTMENT OF TECHNICAL EDUCATION AND INDUSTRLAL TRAINING, (TECHNICAL EDUCATION BRANCH-II)

## MOTIFICATION

## 

The Goveroor of Punjab is pleased to appoint the Punjab State Board of Technical Educttion and Industrial Training, Chandigant (bercinaffer the Buard) as the authority competers to Condast the on line counselling on the basis of merit of qualifying examination for admissions to Two Yesr Diplocma level Course in Pharmacy, for the academic session 2021.22. The Board skall recommend and authorize admission in Pharnacy diploma level course being rue in various Polytechnics/ institutions bocaled in the State of Purjab, vhich are affiliated with the Board and stand approved by the Pharnary Cooncil of Indin for the session 2020-21.

Admission to the Diploma in Pharmacy course shall be made subject to grant of affiliation by the Panjab State Board of Tectrical Education \& Industrial Training and approval by the Phamacy Courcil of Iodia.

## A)

## ELIGIBILTY FOR ADMISSION TO DIPLOMA IN PHARMACY

1. The minimum qualification for admission to Two year Diploma Course in Ptharmacy (Park-1 Coarse) shall poss $10 * 2$ examination with Plysics, Chemistry as conapulsory subjects along with Biology/Matbemates siubjects. Any other qualification approved by the Pharnacy Council of Indtis as equivalint to ary of the above cramination.
II. Adnission to the Two years Diploma course in Phermacy shall be made on the hasis of relative merit of the qualifying examination. Aay other qualification approved by the Pharnacy Courcil of Indin as equivalent to any of the above examination.
III. For the Acadernic session 2021-22, $85 \%$ seats shall be reserved for the internal candidates from within the State of Punjab and $15 \%$ shall be open to the candidates from cutside Purjab en All-Indin basis.
IV The Eligibility critenia for $85 \%$ seats will bo that the candidute shall be a residert of Punjab State as per Punjab Goveroment, Departmeot of Persoanel and Administrative Reforms (PP II Branch) letter No. 1/3/95-3PP1/9619 dated 6th June 1996 and letter No, 1/3/95-3PPIL/80 dated Ist Jansary, 1999 and should have passed the examination mentionod at $\mathrm{Se} . \mathrm{Ne}$. 1,from an institution/school affilizted to Puajab School Education Board/CBSEACSE/

National Open School sithuted ia Pangab. The candidate would be required to submit a certificste to this effect from the Principal/Head of Instintion last atteoded in the preseribed proforma as given in the prospectus.
V. Apart from the basic educational qualification prescribod above, the general eligibility criveria shall be as has been mentioned in Puojab Gowenament, Depurment of Technical Etucation and Industrial Training Memo. No. 35/44/95-1 T(2) 9788 dared 21st March, 2003,
VI. The State Board of Teclinical Edwsation and Industrial Traininge Punjab shall follow a proper process for making such admissions.
VII. Admission of candidates, who falfill all other conclitions, stall be munde on the tasis of the relative merit in qualifying examination subject to reservation of seats, detailed instructions in respect of which are given in Section C.
VIII. The students shall pay the foes/developmeat fee and other charges both for the various sems, as per rates fixed by Government of Piajab/VI of Chandigark or the Board.
IX. The fee structure for Forelign Nationals/Persoms of Indian Origin shail be the same as is in vogue for NRI camlidates.
X. The gridelines for admission of Kashmini migrants shall be as pet Panjab Goverrment in this regard. (Merso No. 8/21/11-IIE2/501423/1 dated 05.06.2015)
XI. The guidelines for admission of Foreign Nationals' Persors of Indian Origia shal1 be as per Punjab Government Notification No. 13/75/2001-[TE2/296 dated Chundigent the $23^{\text {d }}$ Jasuary, 2003.
XII The management quota shall be as per Peajiab Gove. Depurtmeet of tectanical Education and Industrial Training Memo no 13/129/2003ITE2/1247 daved $25^{\text {a }}$ Apcil 2008, no. 13/129/2003-1TE2/1892 dated $20^{\text {th }}$ June 2008 and No. 13/129/03-ITE2/171 d. $17^{\text {th }}$ Jankary 2011as amended from time to time.
XIIL. There shall be no bifurcation of the seats into "free seats" and "paid seats" "Tais is in compliance with the judgroent of the Hoable Supreme Court of India vide its judgment the cape of TM.A. Pai Fonndation and olkar us. State of Kamataka and otbers ( 20002 ) 18 SCC 481: AIR 2004 SC 155), and the instruetions of Goverument of India, Ministry of Humun Resource Development and the AICTE.

XIV, Academic session for newly dimiteed stodents may commence as per
the academic schedule of AICTEPCCI for AY 2021-22.
XV. State Gowstment reservet its right to change any coodition at any point of time.
B.

## ONUNE- COUNSELING

L. The admission to Two years diploma course in Pharmacy for the academic year 2021.22 shall be conducted through web based online counselling and therefore physical presence of candidales for the counselling will not be necessary.
11. During the online counselling candidste shall be given upportanity to exercise choice of institutes in centralized coanselling and thereafter the vacant seats, if any, shall be filled by tho institute on the criteris of aluizsions under management quota. It is eategorically laid down that vacant seats are aot being tramsferred as munagenent quota seats. Only criteria as laid down for admission under management quota sbould remain applicsble to fill ruch wecuat scats.
IIL. The Board shall give a peblic notioe in leading newapapees regarding the schedale of coumselling
IV. While fixing the date of counselling for admissions, the Beard shall keep in view the cut off date and schodule for approval by All India Council for Technical Education and Pharmacy Courcil of Inda for the acodemic sessicn 2021-2022.
v. There shall be two rounds of centralized counselling by State Board of Techrical Education, Punjab Chandigarh. The schalule and Deadiine of coansoling will be as per Academix Caleader issuud by AICTE in Juse, 2021 for the academic session 2021-22 and strictly as per orders of hoosonble Supreme Coart.
C. RESERVATION:

1. The ieservation of seass shall be as per Pugjab Government, Departmeat of Technizal Education and Industrial Training Memo. No, 13/2/05-1TE $2 / 1987$ duted $2^{\text {ad }}$ July, 2013 and Memo No. 8/41/2019-4TE2/53 dated $13^{-9} \mathrm{Sep}, 2019$. As regands the reservation of stats of Polytectanies under Union Temitery, Chandigarh, the same shall be as per the policy intimated by the Chandigath Administration to the Bloard.
II. The attentips of the applicants desirous of claiming reservation under any category whatsoever is especially drawn to the condition and stipolation
that oaly the certificates that bive bven issued on or before the last date of courselling shall only be accepted. The cantlidates are accordingly advised, in their owe interest, to get the requisite cerificates issued well befure the cutoff date, othervise their certificates shall not be considered and their claim for reservation shall be summarily rejocted. No extension shall be gracted in this regard, under any circumstances. This provision should be gived wide pablicity and also inoludod conspicuously in the prospectas cuen-information brochure to be issued by the Board.
III. The Board shall make a provision in the Online Admession application form for the candidates to indicate the category, if any, under which they are secking rescrvation. In case of no reservation is claimed in the application form, candidate shall be tresed as general eategory. The Goverameat of Panjab may also set up a Committeo to effect inter se gradation of candidates chaimiag reservatioa under certain categories, as indicated in the aforesaid memo dared $2^{\text {od }}$ July, 2013, In the alssence of this Cormittes, the Board shall effect this inter se gradation, in accordanoe with the criteria laid down in the aforeszid memo dated $2^{\text {add }}$ July, 2013.
IV. A candidate shall be eligible to make claim for reservation under cone reserved category only. However, the proccdure for counselling' allotment of courses and/ or institutes shall be such that if a candidate is getting a coursel instiation higher in his' her order of preference, as a geacral caadidate, he' she shall be so regarded, nocwithstanding his/ her claim as a reserved category candidate. The seat under the resenved category shall then be offered to the candidates in that very reserved eategroy.).
V. The unfilled scat io any reserved category shall be merged in the General Category quota after all eligible candidutes of the reserved categorics have becn called for counselling.

## D. ADMISSION SCHEDULE

1. The last date, up to which stoudents can be admitted against vacancies will be as per acadernic calendar issued by AICTE in June 2021 for the academic session 2021-22 and strietly as per onfers of hororable Sapreme Court.

## E. OVER-RIDING PROVISION:

1. Nothing in this notification shall be operative in se far as it is incoesistent with the law of the land as laid down of the judgment of the Honsle Supreme Court of Inclia in the case of T.M.A. Pai Foundation and other vs. State of Karantaka and others (2002) (8 SCC 481:AIR 2004 SC 355)
or any other order of any Honorable Court Any such ineonsistency may be brought to the notice of the Government of Panjab, clearly highlighting the inconsistency, for immediate rectification.
II. The instututions which do not make admission on the basis of the Central Admission procedare as notified by the Board, from time to time or violate any of the above tems and conditions, shall autmmatically stand disaffiliated from the Board without any farther notice.
III. The notiflcations/ circelars' instructions of Govermment of Punjab reforred to in $\mathrm{A}-[\mathrm{V}, \mathrm{A}-\mathrm{V}, \mathrm{A}-\mathrm{X}, \mathrm{A}=\mathrm{X} 1, \mathrm{~A}-\mathrm{XT}, \mathrm{C}-\mathrm{T}, \mathrm{D}-1, \mathrm{E}-\mathrm{I}$ and $\mathrm{F}-1$ of this notification shall be treated as part of this notification for all parposes and all the provisions of this notification shall be read along with the coatents of said notification/ circulars and instructions.

## Dutcd:

27-07-2021
ANURAG VERMA, IAS
Principal Secretary to Govt. of Punjab Department of Technical Education \& Industrial Training

Endst. No. TECH-TE-2013/3/2021-4TE $V$
Dated Clandigarla, the
A copy is forwarded to the following for information and necessary action:-

1. Dírector, Technical Education \& Industrial Training, Punjab, Chandigarh,
2. Director, Tectnical Education .UT. Chandigarh.
3. A copy is forwarded to the Sh . Unessh Chander Supdr Gt, -1 , O/O Director Technical Education \& Industrial Training, Chantigath for uplauting at the portal of Printing and Stationary to published in the State Govermment Gazetto(ordinary)
$-5 d=$
Charanjeet Keur Under Secrevary

04/08/2021

, A copy is forwardod to the Secretary, Punjab Sate Board of Tectnical Education \& Industrial Training, Sector 36, and Chandigarh. He is requested to publish the notification in to in the brochure and also sead the brochure to Government for ayproval before it is zot printed and is made available to the public. Besides, intimation about the
admission maly also be sent to Govermment.

> Chelenfoet Coun
> Charanjest Kaur
> Under Secrotary
> $04 / 08 / 2021$

## 13. List of Applicants

- List of candidates whose applications have been received along with percentile/percentages core for each of the qualifying examination in separate categories for open seats. List of candidates who have applied along with percentage and percentile score for Management quota seats (merit wise): NA


## 14. Results of Admission Under Management seats/Vacant seats: NA

## 15. Information of Infrastructure and Other Resources Available

- Number of Class Rooms and size of each: Annexure 1
- Number of Tutorial rooms and size of each: Annexure 1
- Number of Laboratories and size of each: Annexure 1
- Number of Drawing Halls with capacity of each: Annexure 1
- Number of Computer Centres (lab) with capacity of each: Annexure 1
- Central Examination Facility (Exam Control office), Number of rooms and capacity of each: Annexure 1
- Online examination facility (Number of Nodes, Internet bandwidth, etc.): YES 25 nodes, 50Mbps
- Barrier Free Built Environment for disabled and elderly persons: YES
- Occupancy Certificate: Annexure 5
- Fire and Safety Certificate: Annexure 4
- Hostel Facilities: Yes (Girls hostel)


## - Library

- Number of Library books/ Titles/ Journals available (Programme-wise): 19642
- List of online National/ International Journals subscribed: Nil.
- E- Library facilities: YES
- National Digital Library(NDL) subscription details: YES


## - Laboratory and Workshop

- List of Major Equipment/Facilities in each Laboratory/Workshop:
- List of Experimental Setup in each Laboratory/Workshop:


## List of Furniture:






## Name of Lab: Physics Lab

| S.No. | Particulars \& Specifications of Major / Essential Equipment required for conduction of practicals as per curriculum. | No. Available | Working Condition No. | Manufacturer Name | Year Of Purchase |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Audio Oscillator Freq. 1000 Hz . | 4 | Working | (ZESCO India) | 2002 |
| 2 | Bimetallic thermometer | 1 | Working |  | 1992 |
| 3 | Bunsen grease spot photometer | 4 | Working |  | 1996 |
| 4 | Battery eliminator <br> Output 12v |  | Working | SPRUCE <br> Enterprises(Ambala Cantt) | 2006 |
| 5 | Battery (6volts ,3MCPP7) | 3 | Working | Globe | 2006 |
| 6 | Cantilever Cantilever, clamp, stop watch, spotted weights | 5 | Working | (Racer) | 2005 |
| 7 | Charging and discharging of capacitor | 3 | Working | SPRUCE Enterprises | 2006 |
| 8 | Digital millimeter 100 mA DC | 4 | Working | (SPRUCE Enterprises) | 2007 |
| 9 | Digital voltmeter <br> Range-10v DC | 4 | Working | (SPRUCE Enterprises) | 2007 |
| 10. | Energy conservation apparatus Apparatus to verify conservation of energy | 5 | Working |  | 2005 |






| No <br> Norticulars \& Specifications of <br> Major / Essential Equipment <br> required for conduction of practical's <br> as per curriculum. | Manufacturer <br> Name | Year of <br> purchase | No. <br> Available | Working <br> Condition <br> No. |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
|  | Trainer kit for each practical | AZTRONICS |  |  |  |
| 3 | CRO | APLAB | 2009 | 03 | Working |
|  | CRO | METRAVI | 2014 | 04 | Working |
| 4 | AF/RF signal generator |  | 2005 | 02 | Working |

Name of the Laboratory: - Computer lab

| S. <br> No | Particulars \& Specifications of <br> Major/Essential Equipment <br> required for conduction of <br> practicals as per curriculum. | Manufacturer <br> Name | Year <br> of <br> purcha <br> se | No. <br> Available | Working <br> Condition <br> No. |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Desktop computer with preloaded <br> operating system | HP | 2014 | 17 | Working |
| 2 | Desktop computer | ACER | 2011 | 05 | Working |
| 3 | Desktop computer | ACER | 2009 | 06 | Working |
| 4 | Multimedia projector | RICOH | 2014 | 01 | Working |
| 5 | Printer Laser | CANON | 2011 | 01 | Working |
| 6 | Printer Laser | RICOH | 2014 | 02 | Working |
| 7 | DOT Matrix Printer | TVS | 2014 | 02 | Working |
| 8 | Scanner | HP | 2014 | 02 | Working |
| S | Scanner | CANON | 2011 | 01 | Working |

Name of the Laboratory: -Audio Video Lab

| S. <br> No | Particulars \& Specifications of <br> Major/ Essential Equipment <br> required for conduction of <br> practicals as per curriculum. | Manufacturer <br> Name | Year of <br> purchas <br> e | No. <br> Available | Working <br> Condition <br> No. |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | color TV trainer with remote, <br> picture tube20" | Tropical <br> Electronics | 2003 | 02 | Working |
| 2 | BW T.V trainer with picture <br> tube20" | Tropical <br> Electronics | 2003 | 02 | Working |
| 3 | CRO | APLAB | 2009 | 04 | Working |



Name of the Laboratory: -Communication Lab

| S. <br> No | Particulars \& Specifications of Major/ <br> Essential Equipment required for <br> conduction of practical as per <br> curriculum. | Manufacture <br> Name | Year of <br> purchase | No. <br> Available | Working <br> Condition <br> No. |
| :---: | :--- | :--- | :--- | :---: | :---: |
| 1 | Trainer kit for each practical | - | - | - | 04 |
| 2 | CRO | APLAB | 2008 | 04 | Working |
| 3 | Digital Storage CRO | Tektronics | 2007 | 01 | Working |
| 4 | Fiber optics education kit | KITEK | 2007 | 04 | Working |
| 5 | Microwave Bench | SICO | 2014 | 02 | Working |
| 6 | Gunn Microwave Test Bench | Puri <br> Scientific | 2014 | 01 | Working |
| 7 | USART KIT |  | 2014 | 05 | Working |

Name of the Laboratory:-Electrical Machine Lab

| S. <br> No | Particulars \& Specifications of <br> Major / Essential Equipment <br> required for conduction of practical <br> as per curriculum. | Manufacturer <br> Name | Year of <br> purchase | No. <br> Available | Working. <br> Condition <br> No. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | 3 H.P D.C slip ring Induction <br> motor with loading arrangement and <br> one Techometer | Puri Scientific <br> Ambala | 2007 | 01 | Working |
| 2 | 2 H.P D.C shunt motor with <br> mechanical loading arrangements | Puri Scientific <br> Ambala | 2007 | 01 | Working |
| 3 | 2 H.PD.C series motor with <br> mechanical loading arrangement | Puri Scientific <br> Ambala | 2007 | 01 | Working |
| 4 | Transformer single phase 2 KVA <br> Puri Scientific <br> Ambala | 2007 | 02 | Working |  |
| 5 | Double wound transformer three <br> phase to three phase 440/440 V | Puri Scientific <br> Ambala | 2007 | 02 | Working |
| 6 | Threc phase variac closed type <br> $440 / 440 \mathrm{~V}$ | Puri Scientific <br> Ambala | 2007 | 02 | Working |
| 7 | Digital multimeter LCD display auto <br> range AC and DC resistance | Pari Scientific <br> Ambala | 2007 | 02 | Working |



## Computer Sc \& Engg. / Information Technology

Name of the Laboratory: - Networking Lab


| 7 | 1. Scanner HP 2400 C <br> 2. Scanner A4/Legal size HP Scanjet 3000 S2 Resolution-300, speed 20 ADP capacity No S-50 flat bed siz, Legal size | HP | $(1+2)=3$ | YES |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 8 | Scanner Cannon lide I/O flatbed | Cannon | 1 | YES | - |
| 9 | HP BU 1200 HP BUSINESS Inkjet 1200 Printer serial nonTH4AJ 140HX | HP | 1 | NO | - |
| 10 | Server G540M $2 / \times 5506 / 2 \mathrm{~GB} / 3 \times 146 \mathrm{~GB}$ u193hqlxob | ACER | 1 | Yes |  |
| 11 | Multi-media Projector Wi-Fi Model No PJWX $3340 \mathrm{~N}, 1280^{*} 800 \mathrm{~W}$ XGA Range 2500 Sr . No. B253PC00008 | RICOH | 1 | YES |  |

Name of the Laboratory : AUTO CAD Lab


| 15 | Web Camera |  | 1 | 1 | - |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 16 | HP Inkjet Printer | HP | 1 | NIL | - |
| 17 | Professor Multimedia |  | 1 | 1 | - |
| 18 | UPS $(3 \mathrm{KVA})$ |  | 1 | NIL | - |
| 19 | Computer Acer | ACER | 9 | 9 | - |

Name of the Laboratory: Computer Workshop

| Sr. <br> No | Name \& Detail specification of <br> Equipment/Series/Model no. | Manufacturer | Quantit <br> y | Working <br> condition <br> (Yes or No) | Year of <br> Purchase |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Desktop Computer | - | 20 | 20 | - |
| 2 | Scanner | - | 1 | 1 | - |
| 3 | Multimedia Projector | - | 1 | 1 | - |
| 4 | Laser Printer | - | 1 | 1 | - |
| 5 | Dot Matrix Printer | - | 1 | 1 | - |

Name of the Laboratory: Project Lab

| Sr <br> No | Name \& Detail specification of <br> Equipment/Series/Model no. | Manufacturer | Quantity | Working <br> condition <br> (Yes or <br> No) | Year of <br> Purchase |
| :---: | :--- | :--- | :--- | :---: | :---: |
| 1 | Desktop Computer (HP) | HP |  |  |  |
| 2 | Desktop Computer (Acer) | ACER | 10 | 10 | 2015 |
| 3 | Scanner (Canon) | CANON | 02 | 02 | 2007 |
| 4 | Scanner (HP) | HP | 01 | 01 | - |
| 5 | Dot Matrix Printer (TVS) | TVSE | 02 | 02 | - |
| 6 | Laser Printer (Samsung) | SAMSUNG | 01 | 01 | - |
| 7 | Laser Printer (Ricoh) | RICOH | 01 | 01 | - |
| 8 | Laser Printer (Laserjet) | LASERJET | 01 | 01 | - |

PROGRAMMING LAB

| Sr. <br> No | Name \& Detail specification of <br> Equipment/Series/Model no. | Manufacturer | Quantity | Working <br> condition <br> (Yes or <br> No) | Year of <br> Purchase |
| :--- | :--- | :---: | :---: | :---: | :---: |
| 1 | Desktop Computer | HP | 26 | 20 | 2015 |
| 2 | Dot Matrix Printer | TVSE | 2 | 2 | - |
| 3 | Laser Printer | XEROX | 1 | 1 | - |

## CHEMICAL ENGG DEPTT

## Name of the Laboratory: -Heat Transfer

| S. | Particulars \& Specifications of <br> Major/Essential Equipment <br> required for conduction of <br> practicals as per curriculum. | No. <br> Available | Manufacturer <br> name | Year of <br> Purchase | Whether in <br> working <br> condition <br> or not |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Double Pipe Heat Exchanger | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 2 | Single Effect Evaporator | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 3 | Open Pan Evaporator | K.C.Engineers, <br> Ambala city | 1995 | Yes |  |
| 4 | Shell and Tube Heat Exchanger | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 5 | Finned Tube Heat Exchanger | K.C.Engineers, <br> Ambala city | 1995 | Yes |  |
| 6 | Thermal conductivity of insulating <br> materials | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 7 | Stefan Boltzman Radiation <br> Apparatus | K.C.Engineers, <br> Ambala city | 1995 | Yes |  |
| 8 | Heat Transfer apparatus for laminar <br> flow | K.C.Engineers, <br> Ambala city | 1995 | Yes |  |
| 9 | Heat Transfer through turbulent <br> flow | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 10 | Emissivity Measurement Apparatus | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 11 | Reflectometer | Bunty Sales <br> Corpo., Roper | 1997 | Yes |  |

Name of the Laboratory: -Mass Transfer

| S. <br> N. | Particulars \& Specifications of <br> Major / Essential Equipment <br> required for conduction of <br> practicals as per curriculum. | No. <br> Available | Manufacturer <br> name | Year of <br> Purchase | Whether in <br> working <br> condition or <br> not |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Packed Distillation Column | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 2 | Bubbie Cap Distillation Column | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 3 | Steam Distillation Column | 1 | K.C.Engineers, <br> Ambala city | 1998 | yes |
| 4 | Rotary Drier | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |

Name of the Laboratory:-Mechanical Operations

| S. <br> No | Particulars \& Specifications of <br> Major / Essential Equirmont <br> required for conduction of <br> practicals as per curriculum. | No. <br> Available | Manufacturer <br> narie | Year of <br> Purchase | Whether in <br> worlong <br> condition <br> or not |
| :---: | :--- | :---: | :--- | :---: | :---: |
| 1 | Sieve Shaker | 1 | Swastika Electric <br> and Scientific <br> works, Ambala <br> Cantt. | 1995 | Yes |
| 2 | Ball Mill | 1 | Swastika Electric <br> and Scientific <br> works, Ambala <br> Cant. | 1995 | Yes |
| 3 | Roll Crusher | 1 | K.C.Engineers, <br> Ambala city | 1996 | Yes |
| 4 | Plate and Frame Filter Press | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 5 | Rotary Vacuum Filter | 1 | K.C.Engineers, <br> Ambala city | 1995 | Yes |
| 6 | Cyclone Separator | K.C.Engineers, <br> Ambala city | 1995 | yes |  |
| 7 | Liquid-Liquid Mixer | 1 | K.C.Engineers, <br> Ambala city | 1995 | yes |
| 8 | Ribbon Mixer | K.C.Engineers, <br> Ambala city | 1995 | yes |  |

Name of the Laboratory: - Applied Mechanics

| S. | Particulars \& Specifications of <br> No <br> Major/ Essential Equipment <br> required for conduction of <br> reacticals as per curriculum. | No. <br> Available | Manufact <br> urer <br> name | Year of <br> Purchase | Whether in <br> working <br> condition or <br> not |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | Yerification law of polygon forces | 2 |  |  | Yes |
| 2 | Jib Crane Apparatus | 1 |  |  | Yes |
| 3 | Simply supported Bearn Apparatus | 2 |  |  | Yes |
| 4 | Inclined Plane Apparatus | 2 |  |  | Yes |
| 5 | Screw Jack Apparatus | 1 |  |  | Yes |
| 6 | Worm \& worm wheel | 1 |  |  | Yes |
| 7 | Winch crab single | 1 |  |  | Yes |
| 9 | Center of gravity of regular Lamina | 1 |  |  | Yes |
|  |  |  |  |  |  |

Name of the Laboratory: - Environment Engg.

| 1 | Cyclone Separator | 1 |  |  | Yes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 2 | Hie Ves |  |  |  |  | 2 High Volume Sampler

## Library and Information Science

Lab: Workshop


Name of the Laboratory: - Computer Lab-Library \& Information Science

| S.No |  <br> Specifications of Major <br> /Essential Equipment <br> required for conduction of <br> practical as per curriculum |
| :---: | :--- |
| 1 | Desktop Computer |
| 2 | Laser Printer |
| 3 | Scanner |


|  | No. Required | No. <br> Available | W <br> Co <br> of |
| :---: | :---: | :---: | :---: |
|  | $19+3$ | 22 |  |
|  |  |  |  |
|  | 2 | 2 |  |
|  | 1 | 1 |  |

## Modern Office Practice

## Name or the Laboratory: - Modern Office Lab

| S.No | Details of equipment <br> Available | Manufacturer <br> name | Year of <br> Purchase | Whether <br> in <br> working <br> condition <br> or not |  |
| :---: | :--- | :---: | :--- | :--- | :---: |
| 1 | LAMINATION MACHINE | 2 |  |  | 1995 |
|  | LAMINATION MACHINE | 1 | Excelám | 2014 | Yes |
| 2 | PUNCHING AND BINDING <br> MACHINE | 2 | Modi GBC | 1995 | Yes |
| 3 | ELECTRONIC TYPEWRITER | 10 |  | 1995 | Yes |
| 4 | PUNJABI TYPEWRITER | 18 | Godrej | 1998 | Yes |
| 5 | ELECTRIC STENCIL CUTTER | 2 | Gestetner | 1989 | No |
| 6 | PUNCHING MACHINES | 1 |  |  |  |
| 7 | PHOTOSTATEMACHINE | 1 | Canon |  |  |
| 8 | PRINTER | 1 | Ricoh | 2014 | Yes |
| 9 | SCANNER | 1 | HP | 2014 | Yes |

Name of the Laboratory : Computer Lab:

| S.No. | Details of equipment <br> Available | Manufacturer <br> name | Year of <br> Purchase | Whether <br> in <br> working <br> condition <br> or not |  |
| :---: | :--- | :---: | :---: | :---: | :---: |
| 1 | DESKTOP COMPUTER | 11 | 6-ACER |  | Yes |
| 2 | DOT MATRIX PRINTER | 02 | TVS Electronics |  |  |
| 3 | SCANNER | 02 |  |  |  |

Name of the Laboratory : English Typing Lab:

| S.No | Details of equipment | No. <br> Available | Manufacturer <br> name | Year of <br> Purchase | Whether . <br> in <br> working <br> condition <br> or not |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | ENGGLISH TYPEWRIFER | 28 | GodrejPrima | 1998 | Yes |

## FITTING SHOP




## SHEET METAL SHOP

| SR No. | DESCRIPTION MACHINE AND <br> TOOLS | QUANTITY |
| :--- | :--- | :--- |
| 1 | Shearing Machine(Ganesh) | 1 |
| 2 | Bending Machine(Ganesh) | 1 |
| 3 | Hand Share(Tin Cutter) | 6 |
| 4 | -DO- | 4 |
| 5 | Tong 12 | 3 |
| 6 | Bench Vice 3 No.(4) |  |
| 7 | Try square 6 | 2 |
| 8 | Hammer ball pain | 4 |
| 9 | Hammer cross pain | 2 |
| 10 | Drill machine wolf 13mm with stand | 6 |
| 11 | Divider 6 | 1 |
| 12 | Foot rule 12 | 3 |
| 13 | Spanner set (8 pcs) | 4 |
| 14 | Standard wire guage | 1 |
| 15 | Sledge hammer 3kg | 2 |
| 16 | Air compressor lanke with 1.5 HP motor <br> complete | 1 |
| 17 | Working bench <br> Office table <br> Wood chair | 2 |
|  | Anvil 50kg | 2 |
| 18 | Anvil 25kg | 1 |
| 19 | Spray gun | 1 |
| 20 |  | 1 |
|  |  | 4 |

## WELDING SHOP

| SR No. | ITEM | QUANTITY |
| :--- | :--- | :--- |
| 1 | Oxygen Gas | 1 |
| 2 | D.A.Gas Ragulator | 1 |
| 3 | Blow Pipe(Gas Welding Torch) | 2 |
| 4 | Oxygen Gas Cylinder | 1 |
| 5 | D.A.Gas Cylinder | 1 |
| 6 | Arc. Welding Set(Air Cool) | 1 |
| 7 | Anvil 50Kg | 1 |
| 8 | Anvil 25 Kg | 1 |
| 9 | Tong | 3 |
| 10 | Hand Hacksaw Frame | 6 |
| 11 | Clipping Hammer | 2 |
| 12 | Bench Vice No.3 | 6 |
| 13 | Steel Foot Rule 12" | 6 |

## WELDING SHOP

| SR No. | ITEM | QUANTITY |
| :--- | :--- | :--- |
| 1 | Oxygen Gas | 1 |
| 2 | D.A.Gas Ragulator | 1 |
| 3 | Blow Pipe(Gas Welding Torch) | 2 |
| 4 | Oxygen Gas Cylinder | 1 |
| 5 | D.A.Gas Cylinder | 1 |
| 6 | Arc. Welding Set(Air Cool) | 1 |
| 7 | Anvil 50Kg | 1 |
| 8 | Anvil 25 Kg | 1 |
| 9 | Tong | 3 |
| 10 | Hand Hacksaw Frame | 6 |
| 11 | Clipping Hammer | 2 |
| 12 | Bench Vice No.3 | 6 |
| 13 | Steel Foot Rule 12" | 6 |

## - Computing Facilities

- Internet Bandwidth: 50 Mbps
- Number and configuration of System:
- Total number of systems connected by LAN: 30
- Total number of systems connected by WAN:
- Major software packages available: YES

- Special purpose facilities available (Conduct of online Meetings/Webinars/Workshops, etc.): YES
- Facilities for conduct of classes/courses in online mode (Theory \& Practical): YES
- Innovation Cell:

```
            हठडव, fिंनीयल, मतवग्ती घडुडवरीवी वाप्कत सतवीभा, नलुपव
                     हढउठी गुक्स
ठैपल्डी,नल, }21
                                    ff%Sी: 13/4/2.2.2
                                    All India Council for Technical Education, New Delhi हैलेक 2022-23 Eी
```



```
जाला न ।
            1. मी द्थित आवेडए, भुषी विउपा
            2, मीप महेन निंटल, लेचसवत्व
            3. मी रहिएत fिभि, हैवसवम्व
            4/ मीपमडी ड्रीिएव रेव, लेवत्ताव:
            5) मी चवलल्यीक fिभu, हैवचठ'त
```



```
fपिठ भंवल कैपलन्कीनल, 2254-63 किनी: 13/4/2022
```



```
J :-
1. मी दियत भवेडा, भुषी दिज्ता
2. मी भठेत निंटल, ल्वितग्त
3. मी टरिंख fिंज, हैवष्व
4. मीभडी प्रििएव वेठ, सैचठग्तः
```



```
दिनमीपिए
मउबाणी घयुउवरीवी वास्लत सइती पर्न तु नरंपन
```



- Social Media Cell: YES
- Compliance of the National Academic Depository (NAD), applicable to PGCM/ PGDM Institutions and University Departments: NA
- List of facilities available
- Games and Sports Facilities: YES
- Extra-Curricular Activities: YES
- Soft Skill Development Facilities: YES


## - Teaching Learning Process

- Curricula and syllabus for each of the Programmes as approved by the University: Yes
- Academic Calendar of the University: Yes

THE PUNJAB STATE BOARD OF TECHNICAL EDUCATION AND INDUSTRIAL TRAINING

No:PSB/test A.Cal/2021-221 2841
Dated: 5/1/2022
To
Principal
All Polyteclanics and Pharmacy Institutes
Punjab and Chandigan.
Sebject: Academic Calendar for session 2021-2022 for (Even Semesters) - regarding
Plense refer to the subject cited above, Academic oalendar for the Aoudemio year
2021-2022 (even ssmester) has been prepared and is as below:

| S.No | Eveats | Dates |
| :---: | :---: | :---: |
| 01 | Semester Courses <br> Current Teaching session ends | 11.01.2022 (for $1^{\text {² }}$ semester) |
|  | Condact of Exams | 11.01,2022 10.05.022022 |
|  | Even Semesters <br> Teaching days <br> $\left(2^{\text {no }}, 4^{\text {hh }}, 6^{\text {dh }}\right.$ Sam regular and <br> $2^{\text {ad }} \cdot 4^{\mathrm{e}}, 6^{d} \& 8^{d \mathrm{~s}} \mathrm{sem} \mathrm{P}$ PID) | 10.02.2022-27.05.2022 |
|  | 1ast Date for receipt of Applications for Re-admission upplicable to $2^{\text {med }}, 4^{\text {th }}, 6^{\text {th }} \& 8^{\text {th }}$ *m PTD stuadents | 15.03.2022 |
|  | $\begin{aligned} & \text { Honse Tests (sessionals) } \\ & 1^{1+} \\ & 2^{\text {nid }} \\ & 3^{\text {an }} \end{aligned}$ | $14,09.2022$ to 16.03 .2022 18.042022 to 20.042022 $15.05,2022$ to 18.05 .2022 |
|  | Rationalizintion of Sessional Marks | 27.052022 |
|  | Buad's Examinstion | 31.052022 onwards |
| 112 | Anawal Courser | (Tool a Dhe Technology, Certificate courses and Pharriacy coure) |
|  | Teaching Days | 01.09.2021-27,05.2022 |
|  | Rationalization of Sessional marks | 27.05 .2022 |
|  | Board Exams | 31.05 .2022 dewards |

Note: 1. La case a date which is specified for an event lappens to be holiday, the event will he carried to the sest working day.
2. All tbe semesterlonmund classes will be taken as per the instructions receivsd from Penjab Govt time to time in this regard.
3 The Boand has powers to alocr the dote of any event if pecsasary,

- Oprinanal:The $3^{\text {th }}$ sessional test is not compulsary. If the Institutes feel that the perfornunce of the staidents cither in the $1^{a}$ or in the $2^{30}$ test is not satisfictory, the Institute may conduet the $3^{1 t}$ bessional test on the specifiod dates.

- Academic Time Table with the name of the Faculty members handling the Course

Department of Pharmacy



Ms. surita Rani $(H . O . D)=.5 . H((6)+5 C A(0)=10$
Ms. Aondana Raci (Sr Lect. $)=5 \mathrm{H}(8)+5 \mathrm{H}(6)+7 W(5)=20+S(A)(4)=24$
ML.Hardeep Kaur (Lect.) $\mathrm{ECS}(5)+[\mathrm{C}(5)-10$

Ms.Kanupryatlect. $\mid=$ EIT(4) + MM $($ (6) -10
Ms. Kiran Avors|fart Time Lect. $\mid \sim 8 C(6)+5 \mathrm{~K}(9)+\mathrm{BOE}(5)-21$
Ms Famina Agsarwal(Part Time Lect) $=$ TW $(6+2)+\mathrm{CB}(\mathbf{6})+\mathrm{BL}(5)-19$
As Manjat ChausharyiPart Time tect $\mid=O M(5)+03(5) \cdot S P(5)+T W / 2)-17$
As. Scuina Dhisello : ECS(S)





## Department of Applied Science

Govt. Polytechnic College for Girls, Jalandhar
Time Table for Online Classes w. e, f. 19/10/2020 Applind Scierice Department (Arch Astt./Chem Engg / CSE /IT /ECE ist Sem)


GOVI. POLYTECHNIC COLLEGE FOR GIRLS, JALANDHAR , пит




## Department of Electronics and Communication



- Teaching Load of each Faculty
- Internal Continuous Evaluation System and place: yes
- Student's assessment of Faculty, System in place: yes
- For each Post Graduate Courses give the following:
- Title of the Course: NA
- Curricula and Syllabi: NA
- Laboratory facilities exclusive to the Post Graduate Course: NA
- Special Purpose
- Software, all design tools in case: NA
- Academic Calendar and framework: NA


## 16. Enrolment and placement details of students in the last 3years

| Govt Polytechnic College For Girls Jalandhar |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Placement Record of Last three years |  |  |  |  |  |  |
| No | Passout Year | Total No <br> of Student | No of <br> Students <br> Placed | No of Students <br> opted for higher <br> Study/ IELTS | No of <br> Self <br> Employed <br> Students |  |
| 1 | 2019 | 123 | 25 | 79 | 2 |  |
| 2 | 2020 | 125 | 27 | 61 | 2 |  |
| 3 | 2021 | 121 | 57 | 35 | 2 |  |

## 17. List of Research Projects/ Consultancy Works

- Number of Projects carried out, funding agency, Grant received: NA
- Publications (if any) out of research in last three years out of masters projects: NA
- Industry Linkage: NA
- MoUs with Industries (minimum 3(10)): 06


#  HRTMES <br>  <br>  AAL WNIP14A13 <br> M1/5 <br>  

SIGNED ON 0.0.09.2021

## AT

GOVT, POLVTECHNSC CGILEGE FOR GITRLS 1ALANDHAR12

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## PREAMBLE:

The Principal, Govt. Podytechnic College for Girls, Jalandlar
 Students and foe Indasiry to meet the chalienges of new technology; there is nood ther countant development and up gradation of skills.

Both Govt. Polytschinic College for Girls, Jatandher and Ms Kasan Eleptawdebelicve that close co-operation would bo of grout mulual oenclits.

The Diploma holder of Govt. Polvtechnic Collegee for Girls, Jalamihar has the role in technological up grwiuation Canowation and comperitivencss of Indoatr if Puojab.

M/s Kasen Electiou/egan prowide valuable inputs bo the stacation and training of the student, so suitahly revise the cirrricialum and seaching methodelogics. help faculty develogonent and more the imining to be cmploymant oricnod.

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 enrich the quality of education mid tnemisg ty erabling zeculter inter sixton betweon industry and the Govt, Polytechnic College for Cinds. Jalandhar.

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SIGNEE ON
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and MIS GTQ Coover. EOW B believe that for the industrial growth of Studerts and foe lndusery to meet the chatlenges of aev technotogy, there is need foe oomesat development mond up gradation of skills

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Iheth value the spirit of this M.O.U and woald strive to continuously develop its warious facets.
This MO.U will be in force for a period of 5 , years and would be furthe sontinued as may be motually ngreed so by Gevt. Polvtechnic. Callege for Giiris. Ialandhar and M/S JINDAL TRADENS.

This agreement is entered into at Govt. Bulvteclunic College for Giris, Inlandbar on JINDAL TRADERS.

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M/S JINDAL TRADERS



# ज11 MOIZANDUM OF UNDERS'ANDING: HETWECAGN 

THE MEINCHPAL.
GONT, MOLVTECHNIC COLLVGE HOR GHRLS MALANBHEAR

AND

M/SFYRAMID COLLEGE OF BUSSINESS AND TECHNOLOCY

## SIGNED ON

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A'T
GOVT. POLVIECHNIC COLLEGE FOR GH2LS IALANDHAR

## MEMORANDUM OF ITNDERSTANDINGE HETWFEN <br> THE PRINCIPAL <br> GOVT. MOLYTECHNICCOLIECE FOR GIRLS IALANDHAR <br> AND

## M/S PYRAMID COLLEEE OF BUSSINESS A TECHNOLOGY

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## AGREEMENT

Gawn. Polvterhnic Colkege for Girks, Jalundliar and M/S L.D H.P
 followide:-

That Gout. Polvechnis Colloze for Girls, Jalandhar and M/S $\frac{L-D}{9}$ Hif Fuctring Gathon, Ralona, Nownonshade

1) Would exchange information and update on the training and skills requirement and their relationships to emerging industrial needs and matters relating to training and skills development
2) Shall work together in matter relating to make training and education relevant to the changing technological needs, including design, development, implementation and review of curriculum.
3) Would jointly plan continuing education programme to keep the practicing teclnologist and facculty abreast of developmeat in their respective fields.
4) Would organize joint workshop/ seminar in the field of Polytechnic Diploma Education to promote innovations and other related issacs of mutual interest.
5) Would arrange extension lectures from Polytechnics and Industry to broaden understandinge
6) Would arganize visits by stid techaicians and Managers froms Indelearg and facculty to Industry and
or iacrease interaction. including informantion tre training of stuclent for students, Industry would gathering the communic developing problem project work.
7) Would jointly work to promente Signature yg ind
8) Would jointly wook to promate con Would jointly work to promate enitryprencurship ankong the stucients.

## 18. LoA and subsequent EoA till the current Academic Year



| Priapmact | DiPuent | PHinRuacy | Puntion <br>  goant d Trefiera Ederation: | 30 | 50 | NA |
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It is mandatory to comply with alithe essantlal requiremerts as given in AFH $2021-22$ (Appendix. 6)

## Important Instructions













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# All India Council for Technical Education <br> (A Shatutary tedy under Minisiry of HPD, Govt of India) <br>  

APPROVAL PROCESS 2020-21

## Exterstion of Approval (EoA)

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| WWCEVENT | DFLOMA | MODEFM OFFICE PRACTICE | Puryps Site Board of Tectricas Education | 30 | 30 | 14 | N0\% |
|  | 01ROMA | UERARY 5 (WFOHMATION SCIENCE | Puyabstaia Boast of Tedvirel Educasco | 30 | 30 | NA | N3 |
| EBNEFANS -showbocy | OFLGM4 | AROHITECTURE ASSITANTSHP | Pusph Blase Basif pit Tectrics Educaisar | 35 | 38 | NA | Na |

If nansatory zo comply with all the sssantial requirements as given in APH 2uze-21 (Appandic if)

## Important Instructions


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## Proe. Rajuve Kumar Qenter Sacretiry. NCTL

## 19. Accounted audited statement for the last three years:



> भारतीय लेखा तथा लेखापरीक्षा विभाग कार्थालय त्रधान माहलेखाकार (लेखापरीक्षा), पंजाब प्लाट नं० 21, सैक्टर-17. चण्डीगढ़-160017.
> Office of the Pr. Accountant General (Audit) Punjab Plot No. 21, Sector 17, Chandigarh-160017 No-AMG-1V/Vetting-11/2021-22/298-299 Dated:09/09/2021

The Principal Govt Polvtertonic Calloge (Girls), Ladowali Road, Jalandhar
$00 / 2013$ से $07 / 2021$ त क को अबधि का लेखा एंव निरोक्षण प्रतिवेदन।
इप कायोलय की लंBखा परीक्षा पारी द्वारा आपकें कार्यालय के लेखाओ की उपरोक्त अवरि की चक्व परिका 11.08 .2021 से 16.08 .2021 तब की गाई डिसकी लेखा परीक्षा एवं निरीक्षण रिपोर्ट आपको भैजो तबी है। स्ला परोक्षा पतिवेदन का पूर्ण सुविधाजनक उत्तर एनोटिटिट फार्म मे अमुद्रित रूप से इस पत्र की प्राप्ति 4wosk) के मीतर भेजने की कृष्ट करे।

पैरा ना + जो कि गभीर ग्रापती है। औौर उसे सी०णाजी० की रिपोट में लेने का विचार है। इसलिए आप


The Inspection Report has been prepared on the basis of information furnished Whade avallable by chove referred audited unit. The oftice of the Pr. Accountant General suduh, Purjab dirclaims any responsibitiay for any mis-informatios and/or non information on the rart of moditee.

वरिष्ठ लेखा परीक्षा अधिकारी

## फलि निम्नलिखित को मेजी जाती है

1. The Director Indusial technical Education Plot No 1 sector - 36 Chandigarh


वरिष्ठ लेखा परीक्षा अधिकारी

| 2 | Smt. Raj Kumar Sharma | Principal | $17-07-2017$ to 31-03-2020 |
| :--- | :--- | :--- | :--- |
| 3 | Smt. Surita Rani | Principal | $01-04-2020$ to 30-11-2020 |
| 4 | Sh. Rajesh Kumar | Principal | $01-12-2020$ to till date |

## Disclaimer

The audit and inspection note has been prepared on the basis of information/records supplied by the office of Principal, Govt. Polytechnic College (Girls) Jalandhar. The office of the Pr. Accountant General (Audit) Punjab, Chandigarh disclaims any responsibility for any misinformation and/or non-information on the part of audit entity.
The office is situated at Ladowali road Jalandhar- 144001, having mail Id:
gocgal@yahoo.com and phone No . 0181-2457192
The position of budget allotment and expenditure incurred there against was as under during the period covered under audit.


Exp, opto 07/2021

## PART-II

(Audit Findings)
PART-II-A
(Significant Audit Findings)

## Para-1 Non-deposit of govt. moncy into the treasury

According to Rule 2.4 of Punjab Financial Rules Vol. 1, all departmental receipts collected during the day are required to be credited into the treasury on the same day or on the next working day at the carliest after entering the same in the cash book.

Audit and Inspection Report on the accounts of Princi

## Part- Introductory

The main function of the Govt. Polytechnic College (Girls) Jalandhar is to it Polytechnies play a crucial role in providing excellent education and training isall programmes, especially when it comes practical skill and hands on jobs, Audit and inspection on the accounts of office of Principal, Govt. Polytechnic Jalandhar for the period 07/2013 to 07/2021 was conducted by an audit party hedost Ajay Kumar Gupta, AAO assisted by Sh. Roop Singh AAO from I1-08-2021 io 15 one under the supervision of Sh. Chander Parkash, Sr . AO. The results of audit ate enthose the succeeding paragraphs.
Scope of Audit: The audit was conducted by test checking the accountsfreorida period from 07/2013 to 07/2021.

## Audit Objectives:

Schemes are implemented as per rules, policy and guidelines of the schemes,
Deficiencies in implementation of schemes/trades/programmes;
Utilization of funds as per guidelines of respective schemes;
Blockade of funds resulting in non-implementation of schemes;
Non providing of benefits to the beneficiary under the scheme
The main objective of the audit was to examine the schemes are implemented $\boldsymbol{A}_{m}$. policy and guidelines of the schemes, deficiencies in implementing schemes/trades/programmes, utilization of funds as per guidelines of respectile blockade of funds resulting in non-implementation of schemes and blockads off resulting in non-implementation of schemes .

## Entry Conference and Exit Conference

The Entry Conference was held on 11-08-2021 and Exit Conference was bet $16.08-2021$ with the Principal, Govt. Polytechnic College (Girls) JalandharInternal Audit

No Internal audit was conducted for the period covered under audit.
The churge of post of prin
and and was held by the following officers durit

| Sr. No | Name |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| 1 | Sh. Narinder Singh | Designation | Period |  |

## Pending recovery of scholarship amount

As per Notification issued by the Secretary, Govt. of Punjab, Welfare Department, Punjab Government vide letter No. 954-958 dated 12-08-2015, SC students will be admitted without taking fees in the colleges situated in the state of Punjab and same was reimbursed by Welfare Department, Govt. of Punjab under Post Matric Scholarship Scheme (Centre Sponsored Scheme).
Daring test check of records/information provided for the period from 07/2013 to 07/2021, it was noticed that scholarship amount to Rs. $1,72,54,169 /$-for the SC students was not received by the college for the period 2017-18 to 2019-20 as per details given below:

| Session | No. of SC <br> students <br> admitted | Reimbursement <br> of claim due | Claim <br> received | Amount of Scholarship <br> pending |
| :--- | :--- | :--- | :--- | :--- |
| 1 | 2 | 3 | 4 | 5 |
| $2017-18$ | 244 | 7135552 <br> $4,73,240$ (as 16 <br> students dropped) | Nil | $66,62,312$ |
| $2018-19$ | 220 | 6458212 <br> 800463 (as 27 <br> students dropped) | Nil | 5657749 |
| $2019-20$ | 187 | 5498607 <br> 564499 (as 19 <br> students dropped.) | Nil | 4934108 |
| Tatal | 651 |  | Nil | 17254169 l |

Furber, it was noticed that Director, technical and Industrial Training intimated through Filefletter no. DTE-SBOPMS (SC)/4/2020-SCHOLARSHIP intimated scholarship amount for the session 2020-21 had been deposited directly into beneficiaries account. It was further twticed that scholarship amount of Rs, 3,96,260/- due from 23 students had not been deposited the with the colleges authorities.

On being pointed out, the department stated that needful would be done. Final reply will be is awnited.

## Para-4 Non reconciliation of GPF withdrawals.

As per notification issued by the Punjab Govt, vide their letter no. 5/2-Vol.195/312/4/6153 dated 24.08 .1995 every drawing and disbursing officer is required to reconcile the GPF
treasury. However, on verification of the treasury records/Receipts Subsidury maintained in the treasury, it was noticed that Rs. $2,56,300 /$-shown as deposited ribe No. 157 dated $24 / 01 / 2018$ was not traceable into the treasury record.
On being pointed out, the department stated that the amount had been deposinted, matter would be taken up with higher authority for further necessary action Repll 有 tenable as the amount was deposited on 16-8-2021 ie after pointed out by aud will be awaited in audit.

## PART-II-(B)

Para 2 : Pending claim of examination conducting charges
As per financial Rules, Drawing and Disbursing Officer is responsible for timet accurate assessment and collection of dues.

During test check of records, it was noticed that the college authorities conducod the Board Exams (Practical and Theory) during the year 2019-21. It was further matioal exam conducting claim of Rs, $2,44,292 \mathrm{\gamma}$ - (as detailed below) had not been receivod fiuc Punjab State Board of Technical Education and Industrial Training so far.



Oa being pointed out, the department stated that reconciliation would be made and shown to nodit. Final reply will be awaited.

## Para-5

Rule 153 of Punjab Financial Rules Vol. I provide that all head of offices/departments should prepare list of unserviceable items for machinery/stores every year on $1^{\text {t }}$ January and $1^{14}$ July. The committee constituted for the purpose should record findings and ensure disposal of unserviceable articles so as to fetch revenue by its auction/sale.

During test check of records, it was noticed that 229 (quantities-810) of unserviceable aticlesitems (list attached) were lying for disposal but no action had been taken by deparment for its disposal as with the passage of time the articles could deteriorate its condition and value. This may cause the minimum proceeds from the sale of material.

On being pointed out, the department stated that needful would be done. Final reply will be awaited.

## Para-6 Non disposal of condemned vehicles

In terms of instructions contained in para-4 of letter no STC-G-(HT)-28/27691-741 dated 08.08 .96 issued by the Govt. of Punjab, Motor vehicle Board, it will be the responsibility of the Head of the Department to dispose of the condemned vehicle within three months of their being deciared as condemned.
During test check of records, it was noticed that two vehicles as detailed below were condemnod but these vehicles were not disposed off by the authority competent as per instruction of Motor vehicle Board.
withdrawal made by him in respect of employees working under his conestol in th had been posted in their respective GPF accounts.

During test check of record it was noticed that GPF advance of Re, 253535 withdrawn during the period 01-04-2013 to 31-03-2021 by the employtes as dexeme but reconciliation had not been done with the account maintain authority.

| NAME OF OFFICIALS | Designation | GPF A/CNO. | Bill N0. \&Date | T.V.No. Date | Amplat of Advane |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SH Sarinder Singh Puri | $\begin{aligned} & \text { HOD } \\ & \text { PHARMACY } \\ & \hline \end{aligned}$ | $\begin{aligned} & \text { PB/TECH/ } \\ & \text { TEACHING/321 } \end{aligned}$ | $\begin{aligned} & \hline 4 / \\ & 29-04 / 13 \end{aligned}$ | $\begin{aligned} & 3934 / \\ & 22-5-13 \end{aligned}$ |  |  |
| SH Narinder Singh | PRINCIPAL | $\begin{aligned} & \text { PB/TECH/ } \\ & \text { TEACHING/262 } \end{aligned}$ | $\begin{aligned} & 331 \\ & 14-6-13 \end{aligned}$ | $\begin{aligned} & 304 \\ & 10-7-13 \end{aligned}$ |  |  |
| SH Manjit Singh | F/INST. | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HNGis01 } \end{aligned}$ | $\begin{aligned} & 11 / \\ & 7-5-14 \end{aligned}$ | $\begin{aligned} & 73 / \\ & 23-5-14 \end{aligned}$ | 8000 |  |
| SMT Jatinder Kaur | $\begin{aligned} & \text { SIUDIO } \\ & \text { ASSTT, } \end{aligned}$ | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HNG/332 } \\ & \hline \end{aligned}$ | $\begin{aligned} & 65! \\ & 25-8-14 \end{aligned}$ | $\begin{aligned} & 74 / \\ & 9-10-14 \end{aligned}$ |  |  |
| SH Rajinder Singh | W/INST. | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HING/764 } \\ & \hline \end{aligned}$ | $\begin{aligned} & 43 / \\ & 24-8-15 \end{aligned}$ | $\begin{aligned} & 4144^{\prime} \\ & 14-12-15 \end{aligned}$ | $259 \%$ |  |
| SH Naresh Kumar | JR.ASSIT | $\begin{array}{\|l} \hline \text { PB/TECH/MIN/2 } \\ 74 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 35! \\ 26-7-16 \\ \hline \end{array}$ | $\begin{aligned} & 16 \mathrm{I} \\ & 6-10-16 \end{aligned}$ | 164) |  |
| SH Jopal Singh | JR.ASSIT | $\begin{array}{\|l} \hline \text { PB/TECH/MIN/3 } \\ 50 \\ \hline \end{array}$ | $\begin{aligned} & \text { 41/ } \\ & \text { 16-8-16 } \end{aligned}$ | $\begin{aligned} & 276 \% \\ & 4-11-16 \end{aligned}$ | 8136 | Prow |
| SMT Rupinder Kaur | LECT. | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HING/63S } \end{aligned}$ | $\begin{aligned} & 73 / \\ & 6-12-16 \end{aligned}$ | $\begin{aligned} & 353 / \\ & 21 \cdot 2-17 \\ & \hline \end{aligned}$ | $38 \times 41$ |  |
| SH Rajinder Singh | W/INST. | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HING/764 } \\ & \hline \end{aligned}$ | $\begin{aligned} & 201 \\ & 4-6-17 \\ & \hline \end{aligned}$ | $\begin{aligned} & \frac{2}{34 /-1 /} \\ & 6-11-17 \end{aligned}$ | 200000 | Mat |
| SMT Jatinder Kaur SMT Maya Devi | $\begin{array}{\|l} \hline \text { STUDIO } \\ \text { ASSTI. } \\ \hline \text { JR.ASSTT } \end{array}$ | $\begin{array}{\|l\|} \hline \text { PB/TECHTEAC } \\ \text { HING/332 } \\ \hline \end{array}$ | $\begin{aligned} & 29 / 1 \\ & 29-6-17 \end{aligned}$ | $\begin{aligned} & 255 / \\ & 12-10-17 \\ & \hline \end{aligned}$ | $119773{ }^{\text {P }}$ | $\begin{aligned} & \text { Frint } \\ & \text { Bgoce } \end{aligned}$ |
| SH Lal Chand | JR.ASSTT | $\begin{array}{\|l} \hline \text { PB/TECH/MIN/3 } \\ 25 \\ \hline \end{array}$ | $\begin{aligned} & 4! \\ & 16-4-18 \end{aligned}$ | $\begin{aligned} & 154 / \\ & 23-4-18 \end{aligned}$ | 30000 | $1^{4}$ |
| SH Manjit Singh | W/SUPDT, F/INST | $\begin{array}{\|l} \hline \mathrm{PB} / \mathrm{TECH/TEAC} \\ \text { HING/112 } \\ \hline \text { PB/TECH/TPAC } \end{array}$ | $\begin{array}{\|l\|l\|} \hline 50 \mathrm{~K} \\ \hline 16-5-18 \\ \hline \end{array}$ | $\begin{aligned} & 300 \mathrm{~V} \\ & 24-7-18 \\ & \hline \end{aligned}$ | 2282488 | $\begin{aligned} & \text { Find } \\ & \text { Pores } \end{aligned}$ |
| SH Amarie Lal Kaja | F/INST. | $\begin{array}{\|l\|} \hline \text { PB/TECH/TEAC } \\ \text { HING/501 } \\ \hline \end{array}$ | $\begin{aligned} & 1421 \\ & 3=10-18 \end{aligned}$ | $\begin{aligned} & 72 \\ & 8-1-19 \end{aligned}$ | 700000 | +51 |
| SH B Bhader Singh | WTEST. | $\begin{aligned} & \text { PS/TECH/TEAC } \\ & \text { HING/728 } \\ & \hline \end{aligned}$ | $\begin{aligned} & 294! \\ & 02-04-19 \\ & \hline \end{aligned}$ | $\begin{aligned} & 1571 \\ & 10-4-19 \end{aligned}$ | 1581756 | $\begin{aligned} & \text { Foul } \\ & \text { Pyyan } \\ & \hline \end{aligned}$ |
| SH Sapjeev Kumar | WINSI. | PBTECH/TEAC HING/7B3 | $\begin{array}{\|l\|} \hline 3 / 4-19 \\ \hline \end{array}$ | $\begin{aligned} & 136 \mathrm{~V} \\ & 10-4-19 \end{aligned}$ | 2449574 | $\begin{aligned} & \text { Fhat } \\ & \text { Puyal } \end{aligned}$ |
| SH Sohan Lal | -R.ASSTT | $\begin{array}{\|l} \hline \mathrm{PB} / \mathrm{TECH} / \mathrm{MIN} / 3 \\ 44 \\ \hline \end{array}$ | $\begin{array}{\|l\|} 5 / \\ 2-4-19 \\ \hline \end{array}$ | $\begin{aligned} & 25 \text { I } \\ & 10-4-19 \end{aligned}$ | 64003 N | NKA |
| SH Ravinder Singh | DRIVER LECE | $\begin{aligned} & \text { PB/TECH/MIN/2 } \\ & 76 \end{aligned}$ | $\begin{array}{\|l\|} \hline 2 \\ 2-4-19 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 52 j \\ 10-4-19 \end{array}$ | 5150001 | NOL |
| SH Rajinder Singh | W/INST | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HING/526 } \\ & \hline \end{aligned}$ | $\begin{array}{\|l\|} \hline 41 / \\ 3.6-19 \\ \hline \end{array}$ | $\begin{array}{\|l\|} \hline 136 / \\ 10-4-19 \end{array}$ | 443578 | $\begin{aligned} & \text { Fitas } \\ & \text { Fypurs } \\ & \hline \end{aligned}$ |
| SH Amarjir Singi | JR-ASSTI | $\begin{array}{\|l\|} \hline \text { PB/TECH/TEAC } \\ \text { HING/764 } \\ \hline \end{array}$ | $\begin{aligned} & 54 / \\ & 25-6-19 \\ & \hline \end{aligned}$ | $\begin{array}{\|l} \hline 261 \\ 10-7-19 \end{array}$ | 300000 A | NRA |
| SMT VIshavjot Kaur | HR-ASSTI | PB/TECH/MIN/3 <br> 52 | $\begin{aligned} & 140 \\ & 2-12-19 \end{aligned}$ | $\begin{aligned} & 203 / \\ & 25-2-20 \end{aligned}$ | 106000 P | NBA |
| aur | APFLLED <br> SCL | $\begin{aligned} & \text { PB/TECH/TEAC } \\ & \text { HING/325 } \end{aligned}$ | $\begin{aligned} & 145 / \\ & 3-12-19 \end{aligned}$ | $\begin{aligned} & \hline 133 / \\ & 25-2-20 \end{aligned}$ | 2456951 | $\begin{aligned} & \text { Fius } \\ & \text { Pup } 1 \text { ant } \end{aligned}$ |

(Follow up on findings outstanding of previous Inspection Reports)
Paragraphs are recommended for settlement subject to the condition that no


## PART-IV (Best Practice)

Office environment was very neat and clean. All officer /official's behavior was very cooperative and good.

## Part-V <br> Acknowledgement

4. The audit was conducted in a smooth manner with co- operation of staff of audited entity. Production of record was, however, slower but smooth and the pace of production was up to the expectation of audit. The audit observation were discussed in detail and necessary clarification, wherever sough, were give from the audit side The minor and procedural irregularities which were noticed during the course of audit have been settled o spot after taking assurance from the auditee.


## Para-7 Delay in deposit of receipts

Rule 2.4 of PFR Vol. I provides that At the close of the day while singing the eavh w, head of the office should see that the departmental receipts collected daring utile Rules are credited into the treasury on the same day or on the morning of the nexy day latest and that there is a corresponding entry on the payment side of the cash book

During test check of records, it was noticed that as per cash books of different fund was a closing balance of Rs, 76,95,621/- as on 31.03.20 (as detailed below);

| Sr. No | Name of Cash book | Balance as on 31.03.20 |
| :--- | :--- | :--- |
| 1 | Community Devp. Through Polytechnic CDTP <br> (Recurring) | 78091 |
| 2 | CDTP (Non-recurring) | 55660 |
| 3 | Development fund | 6086480 |
| 4 | Security fund | 417486 |
| 5 | Student Fund | 388032 |
| 6 | Govt. fund | 231691 |
| 7 | IRG(internal rovenue fund) fund | 274679 |
| 8 | Hostel fund | 160178 |
|  | Total | 7695621 |

Further scrutiny revealed that as per bank statement there was closing balance of $\bar{\pi}$ 6918622/- as on 31.03.20. Thus, Rs. 776999/- has not been deposited during the monds) March/20. Audit further noticed that the amount was deposited during the morth June/2020.

On being pointed out, the department stated that needful would be done. Final complist will be awaited.

## 20. Best Practices adopted, if any: NA

## Annexure 1



| 128 |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | $\frac{129 \mathrm{~A}}{129 \mathrm{~B}}$ | Classroom |  |  |  |  |
|  |  | Classroom | 85 | Ready | Ready | Ready |
|  | 130 A | Laboratory | 60 | Ready | Ready | Ready |
|  | 130 B | Classroom | 60 | Ready | Ready | Ready |
|  | 133 | Laboratory | 70 | Ready | Ready | Ready |
|  | 134 | Laboratory | 70 | Ready | Ready | Ready |
|  | 14 | Laboratory | 90 | Ready | Ready | Ready |
|  | 15 | Workshop | 80 | Ready | Ready | Ready |
|  | 17 | Workshop | 75 | Ready | Ready | Ready |
|  | 18 A | Laboratory | 80 | Ready | Ready | Ready |
|  | 18 A | Laboratory | 80 | Ready | Ready | Ready |
|  | 188 | Laboratory | 66 | Ready | Ready | Ready |
|  | $\frac{19}{2}$ | Workshop | 66 | Ready | Ready | Ready |
|  | 2 | Machine Room | 50 | Ready | Ready | Ready |
|  | 8 | Laboratory | 100 | Ready | Ready | Ready |
|  | 20 | Additional workshop | 100 | Ready | Ready | Ready |
|  | 202 | Laboratory | 80 | Ready | Ready | Ready |
|  | 202 A | Laboratory | 65 | Ready | Ready | Ready |
|  | 203 | Classroom | 65 | Ready | Ready | Ready |
|  | 205 | Laboratory | 65 | Ready | Ready | Ready |
|  | 206 | Additional Workshop | 111.35 | Ready | Ready | Ready |
|  | 207 | Classroom | 100 | Ready | Ready | Ready |
|  | 21 A | Tutorial Room | 40 | Ready | Ready | Ready |
|  | $21 . \mathrm{B}$ | Seminar Hall | 150 | Ready | Ready | Ready |
|  | 210 | Computer Lab. | 150 | Ready | Ready | Ready |
|  | 212 | Classroom | 100 | Ready | Ready | Ready |
|  | 214 | Classroom | 80 | Ready | Ready | Ready |
|  | 215 | Laboratory | 55 | Ready | Ready | Ready |
|  | 216 | Laboratory | 100 | Ready | Ready | Ready |
|  | 217 | Laboratory | 100 | Ready | Ready | Ready |
| = | 221 A | Class Room | 100 | Ready | Ready | Ready |
|  | 221 B |  | 163 | Ready | Ready | Ready |
|  | 222 A | Drawing Hall | 163 | Ready | Ready | Ready |
|  | 222 A | Studio/Display Room | 132 | Ready | Ready | Ready |
|  | 2228 | Drawing Hall | 132 | Ready | Ready | Ready |
|  | 223 | Classroom | 110 | Ready | Ready | Ready |
|  | 224 | Computer Laboratory | 75 | Ready | Ready | Ready |
|  | 225 | Laboratory | 57 | Ready | Ready | Ready |
|  | 23 | Laboratory | 85.8 | Ready | Ready | Ready |
|  | 24 | Laboratory | 25 | Ready | Ready | Ready |
| 1012 |  | Laboratory | 25 | Ready | Ready | Ready |
| W | - | Laboratory | 70 | Ready | Ready | Ready |
| - RAJEEV MF | 27 | Classroom | 70 | Ready | Ready | Ready |
| ISsuma AOM | 428 | Laboratory | 24 | Ready | Ready | Ready |
| 1 Rego by Po Go | $49$ | Laboratory | 78.4 | Ready | Ready | Ready |
| - No. 525 | 7 | Laboratory | 30 | Ready | Ready | Ready |
| 3 OFPUN | 9 | Seminar Hall | 150 | Ready | Ready | Ready |
| OFPUN | 35 | Seminar Hall | 150 | Ready | Ready | Ready |
|  | 30 C | Laboratory | 78 | Ready | Ready | Ready |
|  | 31 | Laboratory | 100 | Ready | Ready | Ready |
|  | 338 | Classroom | 70 | Ready | Ready | Ready |
|  | 35 | Classroom | 70 | Ready | Ready | Ready |
|  | 37 | Laboratory 20 A | 4 64 | Ready | Ready | Ready |
|  | 4 | Laboratory | 75 | Ready | Ready | Ready |
|  | 5 | Instrument Room | 100 | Ready | Ready | Ready |

## ANNEXURE 4


$\underset{\text { (Jalandhar MC) }}{\text { Punjab Fire Services }}$

EIRE SAFETYCERTIEUCATE ढग्गित मेढटी थमाट्ट युड

NOC No 1013-46705-Fire/33754
NOC Type: Renew
Dated 24-Jan-2022
Certified that the GOVERNMENT POLYTECHNIC COLLEGE FOR GIRLS at GOVT POLYTECHNC COLLEGE FOR GIRLS, LADOWALI ROAD JALANDHAR comprised of 0 basements and 3 (Upper floor) owned/occupied by GOVERNMENT OF PUNJAB have compiled with the fire prevention and fire safety requirements of National Building Code and verified by the officer concerned of fire service on 15 -Jan- 2022 in the presence of GOVERNMENT POLYTECHNIC COLLEGE FOR GIRLS (Name of the owner or his representative) and that the building / premises is fit for occupancy group Education group B subdivision B 2 (As per NBC) for period of one year from issue date. Subject to the following conditions.

Issued on 24-Jan-2022 at Jalandhar MC
उमटीव वीउ नंध रे वि GOVERNMENT POLYTECHNIC COLLEGE FOR GIRLS ने वि GOVT POLYTECHNIC COLLEGE FOR GIRLS, LADOWALI ROAD JALANDHAR मभेड 0 घैमभेंट फडे 3




 गहाहिंडं उरा

नागी वठर ही fिडी 24JJan-2022 विंदे Jalandhar MC .

1. Fire Safety arrangements shall be kept in working condition at all the times.
nopaiffrenoc/gpurlab.gov.injpgPrint_noc.arpx?no-33754

## 

2. No, alteration/ addition/change in use of occupancy is allowed.

3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.

4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.


5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.
 वउद'धिट हरी य'र्घं गेदेगा।

- Above Details cannot be used as ownership proof.

- This is digitaly created cerificate, no signatue are needed



## ANNEXURE 5

## Office: The Executive Enaineer, Provincial Division. PWD B\&R Br, Jalandhar Cantt.

To.
Principal,
Gout Polytechnic College for Girls. Ladowali Road.
Jalandhar.
No. $\quad 3444$
Date 27-1-17

Sub:- Issueing of Occupancy / Completion and Structural Stability Certificate.

Ref:- Your letter No 230 dated 15.01.2017

As requested vide your letter under referance Sub Divisonal Engineer Provincial Division Phillaur at Jalanchar inspected the above said Building on 23.07 .2017 . He has reported that work of Administrative Block, Electronic Block and Architecture Block was carried out by PWD department in diffrent phases and finally completed on March 1996. These Buildings were oocuried by Government Polytechnic College for Girls at Jalandhar. This Buildrgg is structurallyf visually safe.

## DAINIL



